



The Edmonton Churchman

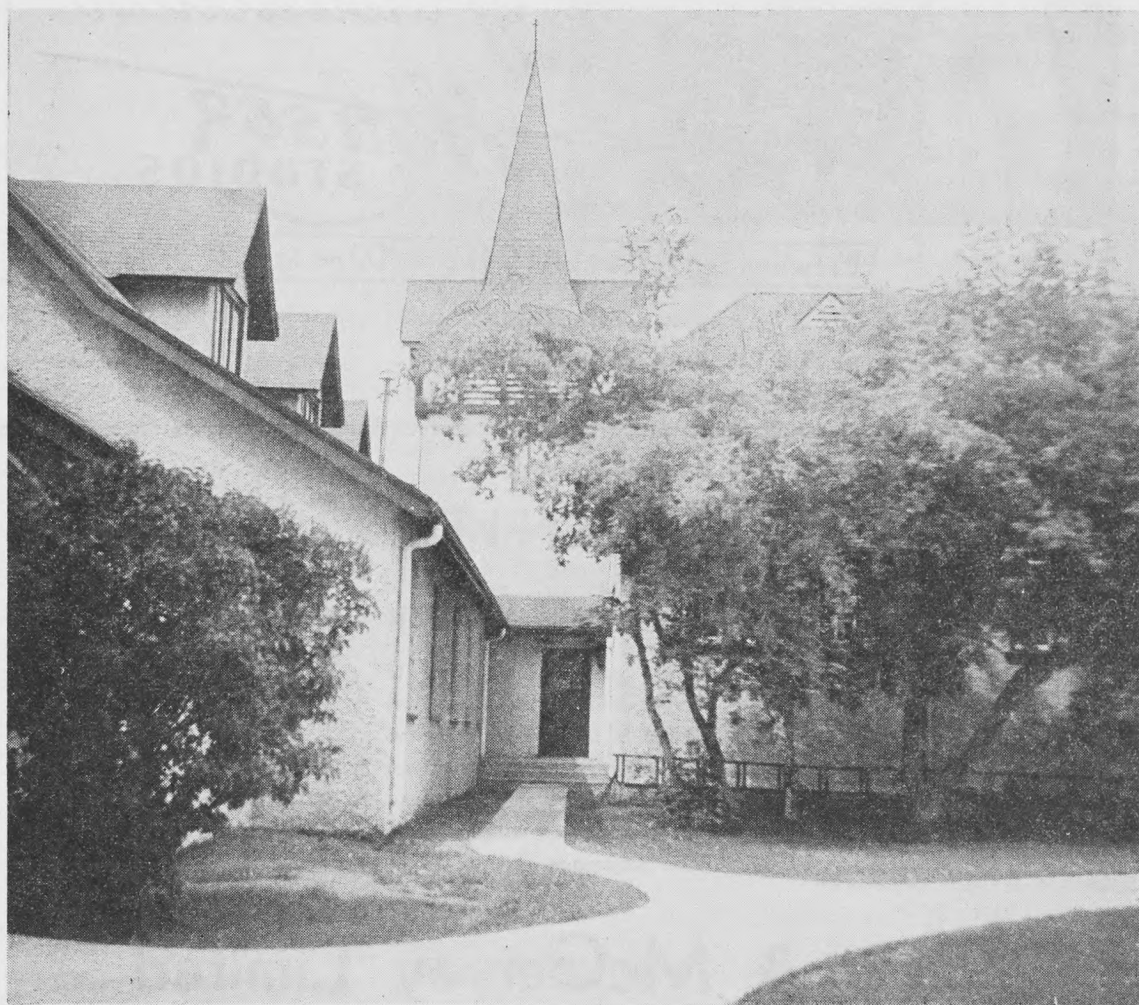
Diocese of Edmonton

Volume VIII, No. 9

EDMONTON, ALBERTA

Thomas L G
10824 79 Ave

OBER, 1952



Reminiscent of some scene in western Europe Christ Church, Edmonton, stands in its own parklike ground in the city's west end, an unusually attractive example of church architecture as well as of landscaping. The rector is the Reverend Canon E. S. Otiley.



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DIOCESAN NEWS



Noon-Day Lenten Services

Ash Wednesday, February 27, marks the beginning of Lent and of the Noon-Day Lenten services. The visiting preachers this year are as follows:

Ash Wednesday, Thursday and Friday—The Right Reverend the Lord Bishop of Huron.

February 2-7—The Very Reverend W. E. Jackson, D.D., Dean of Niagara.
February 9-14—Dr. Frank Smye of London, England, former Dean of Calgary.

February 16-21.

February 23-28.

February 30-March 4.

March 6-11.

Dr. Smye has become well known throughout western Canada and indeed the whole Canadian Church. The Noon-Day Services Committee of our church in Winnipeg is bringing him from England for these services and he has consented to come on to Edmonton for the week of Feb. 9-14.

Dr. Smye is uniquely qualified for this special type of ministry by personality, training and experience. We bid him a warm welcome and acknowledge our debt to Winnipeg for making his visit to Canada possible.

OCTOBER BROADCAST

19—All Saints' CathedralCJCA

ANGELICAN SUNDAY SCHOOL
OF THE AIR

Every Sunday, 10:45 a.m.CFRN

KALENDAR

October, 1952

4. St. Francis of Assisi.
5. Sixteenth Sunday after Trinity.
6. St. Faith, V. and M.
9. St. Deny, Bp. and M.
12. Seventeenth Sunday after Trinity.
13. St. Edward, Confessor.
17. St. Ethelreda, V.
19. Eighteenth Sunday after Trinity.
25. St. Crispin, Martyr.
26. Nineteenth Sunday after Trinity.
27. Vigil.
28. SS. Simon and Jude, A. and M.
31. Vigil.



RT. REV. G. H. LUXTON

Who will address the annual Diocesan men's banquet in Edmonton on Shrove Tuesday of next year.

Laymen's Dinner

The Right Reverend George H. Luxton, D.D., Bishop of Huron, is to be the speaker at the annual laymen's dinner on Shrove Tuesday, February 26, in the Corona hotel. This popular annual event brings together each year several hundred laymen from all parts of the diocese and is now recognized as the outstanding diocesan social event of the year. Tickets have been distributed to a representative from each parish. You are urged to secure them as soon as possible.

ST. CHAD'S NEW DEAN

Rev. H. J. Isaacs of Newfoundland, is the new dean of residence of St. Chad's college in Regina. He will also lecture at the college in Church History, Doctrine and Preaching.

The former dean of residence and subwarden was Rev. J. H. H. Watts, who has returned to the McGill School of Divinity for further study.

Rev. J. E. Williams Resigns

The Archbishop has announced the resignation of the Reverend J. E. Williams, effective April 30, and has reluctantly decided to accept it.

Mr. Williams came to the diocese from Wales in January, 1949, and was appointed to All Saints' Cathedral as assistant to the Dean. Last year, upon the resignation of the Rev. W. W. Buxton from the parish of Fort Saskatchewan with Gibbons, Bon Accord and Redwater, he was appointed to succeed him.

For some months the Chaplain of the Fleet has been pressing for the release of Mr. Williams to the Chaplaincy Service in the Royal Canadian Navy. The importance of having our church well represented in the services cannot be denied and Mr. Williams signified his willingness to undertake the work when he could be released from his parish and diocese. The Archbishop finally consented believing it to be in the best interests of our men in the navy and therefore in the interests of the whole Church.

NEW POLISH BISHOP IN UNITED STATES

The first consecration of a bishop of the Polish National Catholic Church of America since that Church and the Episcopal Church entered into full communion in 1946, was held recently. The Very Rev. Joseph Soltysiak was made Bishop of the Eastern Diocese at St. Stanislaus Cathedral, Scranton, Pa. The Rt. Rev. G. Ashton Oldham, retired Bishop of Albany, represented the Presiding Bishop, took part in the laying on of hands, and brought greetings and good wishes from the Episcopal Church. A number of Episcopal clergy also were present. Other bishops present were: Bishop Lesniak of Buffalo, Bishop Grochowski of Chicago, Bishop Bouczak (retired) and Bishop Misiaszek of Scranton.

The Edmonton Churchman

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THE MOST REVEREND W. F. BARFOOT
ARCHBISHOP OF EDMONTON
PRIMATE OF ALL CANADA

Editor: Andrew C. Ballantine.

Publicity Committee: The Reverend Canon E. S. Ottley,
The Reverend T. C. B. Boon, The Reverend W.
W. Buxton, The Reverend Canon W. M. Nainby.

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Vol. 8



No. 9

THE FRIENDLY VISITOR

The Every Member Canvass undertaken by the Church each year is now past the experimental stage. Results have shown it "works."

This success is not attributable to any one factor though, if they were listed, the willingness of the workers would be near the top.

On the other side of the gate, the families visited have recovered from the idea of "more money" which the word "canvass" at first suggested. Actually it is a friendly call by a parish visitor to discuss the "callee's" relationship with the Church, to hear his criticism whether constructive or hostile, to offer him the Church's good offices where he is not already taking advantage of these—in a word, to be helpful in any possible way.

In parishes where it is feasible a panel of laymen and women to carry on a system of less "organized" visits more frequently than annually might not be a bad thing. Results of the annual canvass, in the meantime, show increases in Church attendance, in new parishioners, in improved relations between the parish church and the community without regard to denominationalism, directly traceable in most cases to the annual canvass.

NOT SO SIMPLE

The Church of England in Canada, and in particular the Diocese of Edmonton, has reason to be proud of the Primate's first *ex cathedra* pronouncement in his charge to the General Synod at London, Ontario.

Amongst other important matters, His Grace attempted a step toward explaining a difficulty which has troubled the minds of not a few of our own people and still more of our fellow-Christians of the United Church.

Many, failing to comprehend the Catholic as well as evangelistic character of the Anglican Communion, not here only but throughout the world, have supposed that the merger of the three groups which now compose the United Church was a precedent for the extension of the idea to other schools of religious thought, including the Anglican. To them the bringing of the Church into the fold—their fold—seems just as simple as that.

The United Church is not less indebted than our own people to the Primate for his observations on this point.

There are problems (he said) which did not arise between the components of the United Church. Here issues of Faith and Order cannot possibly be resolved simply by increased good will or by a determination to overcome historical prejudices or by a sympathetic appreciation of each other's ways of worship, but are fundamental theological issues concerning the nature of the Church and the ministry. I am sure this needs to be said by all responsible churchmen in both our communions lest the charge of lack of good will or even insincerity should gain currency and spoil the atmosphere in which the conversations are being conducted.

His Grace's defence against these charges seems appropriate in view of expressions attributed in press reports to some of the United Church clergy, no less, at the Hamilton conference.

LAUGH THIS OFF

It just doesn't seem possible for certain American journalists to write about Canada without coming under the influence of the Hollywood land of topsy-turvy. The following is taken from the concluding paragraph of an article on Edmonton which appeared in the September 14 issue of the **New York Times Magazine**:

... abstemious behaviour seems incongruous in this supply base for the immense and brawling Canadian Arctic. After all, in Edmonton the snarling sled dogs are trained, the harpoons and rifles are readied for the deadly business of survival "down North."

No comment.

THE CHURCH AND THE FORCES

The armed forces offer a fine field for evangelism, and no doubt the newly appointed Bishop Ordinary will see to it that it is exploited to the utmost. But the task will not be easy.

Colonel the Reverend C. G. F. Stone, Chief Protestant Chaplain for the Army, told General Synod that 41 Anglican chaplains are ministering to 24,862 men and women—and their dependents, say one priest to the equivalent of nearly 600 families.

Although any chaplain to the forces is faced by problems which differ greatly from those of a parish, perhaps the Church of England padre has a set of problems peculiar to himself.

For instance, Colonel Stone spoke of the small numbers entering the forces who seemed to have any kind of Christian life before joining and the very few who have been confirmed.

And yet a glance at any regiment's or any station's church parade state gives the impression that the Church has more adherents in the Service than any other denomination. Why then are they so little instructed in their faith? Why are so few of them confirmed?

The answer is that the parade state, most of the time, is a statistical untruth.

Of the British traditions which survive in the Canadian forces there is one which had better have been forgotten—ye olde Englyshe custom of assigning to the Church of England every recruit who belonged to no church or denied any pretence of religion. And then, of course, it was always the Seeofees who marched behind the band on Sundays; enough to make any young soldier want to get in on the most spectacular show of martial splendour, no matter whose.

The armed forces religious statistics, therefore, leaves a wrong impression. No doubt Church of England chaplains, though their church is still included under the generic head of "protestants" and has yet no identity of its own, now that they have a bishop will be more encouraged to see to it that the Anglicans are made Anglicans in fact and not merely on the parade state.

RELIGIOUS FASCISM

It was probably the merest coincidence that press wires last month carried stories of a species of religious fascism, datelined simultaneously from Rome and from Hamilton, Ontario, where the United Church council was in session.

The spokesman of the United Church of Canada complained to the council of persecution of a certain religious sect in Montreal, although an interviewer quoted him as admitting, outside the council room, that his own denomination had not been molested. It was therefore not clear whether the complaint (though this is beside the point) was

prompted by sympathy with the persecuted or a strong dislike for the persecutor.

From the Italian scene the story was of the closing of 22 sectarian places of worship pending the granting of official permission which Italian officials said it might take years to obtain.

The sects concerned in each instance are not notoriously fanatical, not creators of public disturbances. Apparently their offence is that their evangelistic zeal has been rather too vigorous for the peace of mind of Church and State.

Now, the Church of England in Canada also has suffered from the invasion of missionaries from cults, not all of them obscure, not all of them Catholic and not all Protestant, but have her authorities invoked legal technicalities to have them suppressed? And would the law officers of the Crown have heard the suggestion sympathetically?

Perhaps the fact is that in the Anglo-Saxon-Celtic mind this kind of fascism just "isn't cricket," and particularly reprehensible when applied in Italy and Quebec by the very Church which is using up millions of horsepower in a fight against communism and all its works.

ALL HALLOWS EVE

On the last day of this month occurs the Vigil of All Saints or the Eve of All Hallows or, as it is commonly called, Hallowe'en.

Celebration of that day in the year seems to be older than Christianity—possibly associated with the autumnal equinox as the corresponding season was in the spring.

There seems to be no authority who knows what pagan rites were practised; suffice it to regret that so many young adolescents seem unaware that it is no longer a pagan institution.

But let us not be too harsh with the pagans, for their Christian descendants' hands were none too clean.

In the infancy of Christianity it was customary for the faithful to assemble in the place where this or any other religious festival was to be observed, to spend the night in prayer, scripture reading and possibly a sermon. In later centuries the worshippers dispersed toward morning to nearby houses or the streets to await the solemnity of the forenoon Mass, but anticipating no doubt the "holiday feeling" of the approaching festival, they often gave themselves over during that interval to dancing, carousing and intemperance generally.

It was the Church of the twelfth century which moved to put a stop to this sort of thing first by greatly if gradually reducing the number of vigils, and finally by declaring all of them to be days of abstinence. What a pity so many of all ages found, and still find, the pagan character of the great festivals and their vigils so much more pleasant.



Woman's Auxiliary



Regional Girls' Supervisor

News has come from the western field secretary of the G.B.R.E. that Miss Phyllis Napier will again be in this diocese from November 1 to the end of February.

During this time she will assist the junior branches and the Girls' branches and their leaders, as well as working with the Reverend F. A. Peake in the field of religious education.

Education

"Thine Is the Glory," the book of the year. Is your educational secretary making plans to present this book to the members of your branch? Every member ought to help to make it interesting. The story of the past fifty years of the work of the M.S.C.C. is a challenge to greater endeavor for the future.

Change of Address

Diocesan Educational Secretary, Mrs. L. D. Moore, 10403 139 St. Phone 85859.

Social Service

All clothing for social service should be clean and usable. Parcels should be sent to the Social Service rooms at 11719 93 St., as parcels left at the Synod Office have to be transported at added expense and inconvenience to the department.

G.A. Camp at Kapasiwin

The annual G.A. camp was held at Kapasiwin from July 22 to August 1 with 48 girls attending. Thirty of these were from the city and 18 from out of town. City parishes represented were All Saints', Christ Church, Holy Trinity, St. John's, St. Luke's, St. Mary's, St. Paul's and St. Peter's. The country parishes represented this year were Bittern Lake, Jasper, Mannville, Mercoal, Tofield, Viking, Violet Grove and Winfield.

A well rounded programme of Holy Communion, handicraft, camp-fires, square dancing, sing-songs, masquerades, movies and concerts kept the girls and the staff busy.

As a new venture some of the G.A. badges were studied and nine of the

PRAYER FOR PEACE

**"Our Father in Heaven, we pray
Thee to put into our hearts and the
hearts of all men everywhere, the
Spirit of Our Lord Jesus Christ."
Amen.**

girls passed their tests for the Churchmanship badge and one of the girls received her Churchmanship chevron.

On the last evening at camp a banquet was held. Guests for this occasion were Dean and Mrs. J. Grant Sparling, Ven. and Mrs. S. F. Tackaberry, Mrs. W. James Brickman and Miss Mary Wilson.

Mention should be made of the wonderful cooking of the camp cook, Mrs. R. D. McLean. Other members of the staff were Mrs. G. H. Pithrow, who looked after the waterfront; Miss Victoria Whyte, who assisted with the handicrafts and waterfront, and Rev. Canon C. E. F. Wolff and Rev. J. H. Dicker, who were camp chaplains. Mrs. J. A. L. Smith and Miss Jean Whittingback were the camp directors.

Junior Girls' Camp, 1952

The annual camp for junior girls was held at Kapasiwin July 3-11. Sixty-six applications were accepted but many had to be refused because of lack of facilities for a larger camp. A few of these girls were old enough to join with the senior girls, while the others had the opportunity to go to Kapasiwin early in August.

Bible study was based on the J.A. Churchmanship badge requirements. J.A. leaders will find very little follow-up work necessary before badges can be awarded. The girls showed a lively interest and asked many intelligent questions relative to the subject.

Swimming and outdoor games were a popular feature. As the weather was favorable seven out of eight days, all enjoyed themselves. Mrs. Smith inspired interest and excellent workmanship in the handicraft period. The evening programmes were varied. Our wiener roast was the most successful the juniors have had for years chiefly due to the excellence of the weather.

The masquerade and amateur nights were great fun and all enjoyed many hearty laughs. Films and firesides occupied the remaining evenings. The final service and the forming of a candlelight cross gave a wonderful finish to the programmes.

The director is extremely grateful to all members of the staff who gave their time to make this camp both possible and so enjoyable for the girls. Rev. G. W. Wilson, chaplain; Deaconess Margaret Cording, assistant at services and Bible study and in charge of the girls' chapel duties; Mrs. Alice Smith, handicrafts; Miss Tory Whyte, swimming; Joan Reisinger and Violet Allen, games and tuck. We would also like to thank Mrs. J. Taylor for the excellent way she prepared our meals.

Letter From the Bishop of Punjab

The following letter has been received from the Bishop of the Punjab, Right Reverend C. R. H. Wilkinson:

"One gift which has been sent us was the provision of musical instruments for village congregations. In these congregations, they often use instruments called the 'bhaja,' which is a small harmonium pumped with one hand and played with the other. This is accompanied by light tapping on some drums to give the timing and the beat. As the congregations sing the psalms set to Indian tunes, the musical instruments are a great aid to the singing. There are still village congregations who cannot afford such instruments, and it will be a great delight to present one through the kind gift which has been received.

"We are, at present, conducting a training school for village catechists in Ajnala, 15 miles from Amritsar. This will last during the month of May. Daily services and lectures are held, and practical demonstrations in adult literacy work and audio visual aids. The catechists are also being trained in conducting worship and in leading in the singing so that they will be delighted with the welcome news that two more congregations

(Continued on Page 15)

History Is Made by General Synod at London, Ontario

By Very Reverend J. Grant Sparling, Dean of Edmonton

Every three years the General Synod, which is a sort of parliament of our Church, convenes for business, and tries in ten days to review the work of the past triennium and make plans for the next. This year it met in London, Ontario, with four of our clergy and four of our laymen as well as the Archbishop in attendance and representing the Diocese of Edmonton. Sessions were held in the Convocation Hall of Western University. The delegates were billeted in Huron College and Spencer Hall.

Ontario turned on its extreme heat and humidity, but the Bishop of Huron and his admirable committee did everything in their power to make the long days of hard work as comfortable as possible.

Determination to do their best for Christ and His Church with the resources available was the keynote of the meetings. Through all the arduous debates one was impressed by the high calibre of the discussions and those who took part in them. The Church of England in Canada can be justly proud of its laymen.

Our own Archbishop, the Most Reverend W. F. Barfoot, as Primate, presided over the whole Synod with the assistance of the Prolocutor and Deputy Prolocutor of the Lower House. In his opening Charge, His Grace appealed for a return of the people of Canada to the faith of the Gospel, expressing the belief that without that return to the faith our world will perish. "And let the Church once more make good her claim to have power—power to transform and remould human beings and to make their characters new, able to overcome selfishness, graft and dishonesty, to eliminate from daily life the unkindnesses and the petty injustices which so often poison the relations between men and their neighbours, to curb and control anger and greed, and to make it possible for men, in the hour of fierce temptation, to escape the corruption that is in the world through lust. In short, a ministry in the conviction of the truth of the ancient Evangelical and Catholic Faith."

Services:

The Synod opened with the Primate celebrating Holy Communion in lovely

St. Paul's Cathedral, at which a scholarly sermon was delivered by the Very Reverend W. R. Matthews of St. Paul's Cathedral, London, England.

On the following Sunday, a priest and a layman were sent to speak in each of the churches in the Diocese of Huron, returning in time to attend a great service of witness in the Cathedral at which Archbishop Sexton of Victoria, gave a vigorous address on the place of the Church of England in Canada in the world today.

Business:

The Convening Circular was a book of 337 finely printed pages, which will give some idea of the amount of business that had to be covered. It is possible, therefore, to enunciate only a few of the important things which were done.

Name of the Church:

By a small majority, a resolution to change the name of our Church from the Church of England in Canada to the Anglican Church of Canada was defeated. Our old ancient name still stands.

The Primacy:

The Diocese of Edmonton is to have episcopal assistance so that the Primate may be released from some diocesan duties during a period of experimentation in which the full function of the Primacy will be worked out.

Missions:

The Bishop of Brandon instituted the "Missionary Year," which was well received and about which articles have already appeared in this magazine.

Authority was given the M.S.C.C. to explore possible new fields of work in Africa and the West Indies. Asking the press not to report the speech, Bishop White, late of Honan, China, gave a report on what he has learned through private channels of the state of the Church under the Communist regime. To say the least, it sounded sad.

It is expected that before long a new diocese will be set up in North India. Our own Canadian Bishop, Heber Wilkinson, will be charge.

(Continued on Page 13)

ONTARIO PARSON HAS TALENT FOR CHURCH BUILDING

Reminiscent of the days when priests and monks donned the coverall (of which the surplice is said to be a descendant) and built these magnificent houses of God one finds in the British Isles and on the continent, there is a young Anglican priest in the Diocese of Huron who, having made a hobby of building construction, met such success that his bishop has "joed him with the job."

He is the Reverend R. O. D. Salmon. He first got interested in building while a student at Wycliffe and in 1927, while holidaying in the Peace River country, he assisted some Norwegian settlers to build their church.

In 1944 he was assigned to his first parish, St. Philip's, Owen Sound. He found it in a deplorable state of disrepair which he immediately set about to correct. When the bishop (Dr. Luxton) saw the restored building and learned how it had been done and who had done it he promptly appointed the rector to the church extension committee of the diocese.

Gets to Work

In that capacity he dug a basement for St. Paul's, Chatsworth, and moved St. Mark's, in Holland Township, four miles. At Windsor he built four new churches including some of the furnishings before converting a disused army hut into St. Hilda's at St. Thomas, Ont. This was followed by the building, at Chatham, of his tenth church. He was then assigned to Rondeau Lake to build a new church at that tourist resort.

He is now at work on his twelfth church. It is in Stratford, will seat 250 and is to be dedicated the middle of this month.

He has experienced only one mishap. It was at Windsor and happened in the course of Bishop Luxton's sermon at the dedication. A beam gave way and the floor suddenly dropped five inches. Though no one was hurt, the sermon ended abruptly and the organist proceeded to the closing hymn which, by a grim coincidence, was "Rescue the Perishing."

New American Revised Version Translators Had Advantages Which Forbears Did Not Have

The New American Revised Standard Version of the Holy Bible which made its historic entrance last month represents years of scholarly research, translation and retranslation, including references to ancient manuscripts which had not been discovered in 1611 when the King James version was published.

Much progress has been made throughout the past 75 years in archaeological studies bearing upon interpretation of the Old Testament. A vast quantity of writings in related Semitic languages, some of them only recently discovered, has greatly enlarged our knowledge of the vocabulary and grammar of Biblical Hebrew and Aramaic. The analysis of religious texts from the ancient Near East has made clearer the significance of ideas and practices recorded in the Old Testament.

Important Revision

The fact that today we bring to the understanding of the Biblical languages a whole new body of resources—developed, for the most part, since the English Revised Version and the American Standard Version were published—makes a new revision imperative.

New source material helps scholars understand the Bible better. But if the Bible is to reach the hearts and minds of laymen, it must speak in language they can readily understand.

Much of the language of the King James version is archaic, while still intelligible—the use of thou, thee, thy, thine and the verb endings -st, and -edst, -eth and -th, it came to pass that, whosoever, whatsoever, unto, howbeit, peradventure, holden, aforetime, must needs, would, fain, behooved, to you-ward, etc. Other words are obsolete and no longer understood by the common reader.

The greatest problem, however, is presented by the English words which are still in constant use but now convey a different meaning from that which they had in 1611 and in the King James version. These words were once accurate translations of the Hebrew and

Greek Scriptures; but now, having changed in meaning, they have become misleading. They no longer say what the King James translators meant them to say. So a new revision has been long overdue.

Archaic Language

Today, let us examine some of the language difficulties we face in the Bible we know.

The King James version uses the word "let" in the sense of hinder, "prevent" to mean precede, "allow" in the sense of approve, "communicate" for share, "conversation" for conduct, "comprehend" for overcome, ghost for spirit, wealth for well-being, allege for prove, demand for ask, take no thought for be not anxious, purchase a good degree for gain a good standing, etc. The Greek word for immediately is translated in the King James version not only by immediately and straightway but also by the terms anon, by and by, and presently. There are more than 300 such English words which are used in the King James version in a sense substantially different from that which they now convey. It not only does the King James translators no honor, but is quite unfair to them and to the truth which they understood and expressed, to retain these words which now convey meanings they did not intend.

Mistranslations

Actual mistranslations, too, are numerous in the King James version. Paul did not write to the Thessalonians, "Abstain from all appearance of evil." He told them to keep from "every form of evil." (I Thess. 5:22).

What Herod did with John the Baptist when he put him in prison was not to "observe him," but to "keep him safe." (Mark 6:20).

A mistake in John 10:16 has a pertinent bearing on Christian unity. The King James version reads: "Other sheep I have, which are not of this fold . . . and there shall be one fold, and one shepherd." What appears here twice as "fold" is actually two different words

(Continued on Page 12)

HOLY TRINITY'S NEW ORGANIST HAS BEEN LIFELONG MUSICIAN

Julian A. White Commenced Studies As a Boy at London College For Choristers

Mr. Julian A. White, A.T.C.M., who succeeded Mr. Herbert Wild as choir-master and organist at Holy Trinity, Edmonton, has spent his whole life in music—furthermore in Church music with the exception of war years.

A native of London, England, Mr. White was educated first at St. Mary's Church School, Willesden, and later at the London School for Choristers where he received his early musical training.

On coming to Canada he studied organ with Mr. Cyril Moss and voice with Mr. George Lambert, both at the Toronto Conservatory of Music (now Royal Conservatory) where he won the diploma of Associate.

Later, in Edmonton, he continued his studies at the organ with Mr. Herbert Wild, whom he now succeeds, and in voice with Mr. W. J. Hendra, formerly organist of McDougall United Church.

Following the first Great War he commenced the teaching of music at Sedgewick where also he was choir-master and organist at St. John's Church.

From 1937 to 1940 he was adjudicator for the Alberta Teachers' Association at many central Alberta town music festivals.

In 1941 he enlisted in the Royal Canadian Air Force as bandsman and was tenor soloist when the band toured Alberta and British Columbia and visited Toronto and London, Ont., in support of several Victory Loan campaigns. He became bandmaster of the R.C.A.F. band at Regina and Yorkton, Sask., in 1945.

Since 1941 he has held appointments as choir-master and organist at St. Paul's, St. Stephen's, St. Mark's and St. Mary's. He has also been choir leader at Garneau United Church and Erskine United Church.

This year, as well as becoming choir-master and organist at Holy Trinity, he joined the teaching staff in voice, piano and theory at Alberta College, Edmonton.

WHERE TWO OR THREE ARE GATHERED

A Foothills Priest Tells How God Is Worshipped by All Sorts and Conditions of Men in Station Waiting Rooms, Back Kitchens and Lunch Counters

By the REVEREND J. G. GARDINER
St. Faith's Mission, Edson

Most Christians worship God in a church, chapel or cathedral, but there are many, chiefly in "missionary areas," who gather together in strange settings to do their bounden duty and service.

In Canada, and especially in the west, there are many children, and not a few adults, who have never been in a church building, and many more who have never attended public worship in one. Probably many who live in cities have never worshipped outside a church building; family prayers being unfortunately no longer a general custom.

While a church or chapel is desirable, fortunately we do not have to have one for Christian worship. In rural areas we use whatever a community can provide. It may be a school or community hall, a back kitchen, or a hotel dining room (closed for the occasion an hour earlier than usual), the tables pushed aside except for one which will be used as an altar, covered with a frontal and adorned with cross and candles and flowers (if anyone thinks to bring them). Late comers sit on stools at the counter.

Service in Station

Railway stations can be used too, and are often very suitable as they have nice waiting rooms. Passengers on the "flyer" are probably unaware as they whisk by the whistle stops, that people may be gathered inside the station (like thousands all over Canada) that is temporarily the House of God.

Inside, a table (probably brought from the kitchen) has been converted into an altar, the candles giving a soft glow to the morose maroon paint so much favored by the railway companies. A portable organ stands to one side (one pedal squeaks badly, but it will be drowned out when the singing begins). A variety of chairs stands in order, supplementing those supplied by the railway company.

If the service is to be Evensong, the hour is probably eight o'clock (announced by a monthly schedule), though we do not start until everyone expected is present.

There will be the station agent and his family, the children being permitted to sit up late because it is "Church night." The family from the local lumber camp or saw mill may come. Families from farms several miles away may have done their chores earlier than usual, and arrive by cart or perhaps a new half ton truck. Perhaps a few men from the section gang or the mill come.

All Join In

The service is that appointed by the Prayer Book, with all the page numbers given out as we go along so the people will be able to join in. (Anglicans, according to tradition, mutter but non-Church people take to the responses like children to candy, and take their part with good hearty voices).

The hymns are a mixture of new and old. We sing the canticles (Magnificat and Nunc Dimittis). Musicians would shudder at our "pointing," which is as irregular as it is spontaneous, but we are sure the Almighty forgives our lack of precision.

The children get a story sometimes or else a Sunday school paper to read during the sermon. Very often the children help the priest by giving out the books, arranging the altar, lighting the candles (or dousing them) or taking up the collection.

If the clergy forget an alms bag for the collection, it can be taken up in a variety of things. At one place the only thing was a man's fedora, which in due course found itself at the altar with God's pence in it.

The sermon follows the course of the Church year. Then there are prayers and intercessions and finally all depart with the priest's blessing.

"Refreshments" Follow

As often as not we adjourn to the kitchen where our good hostess for the evening serves everyone sandwiches, cake and tea or coffee—just like the agape we read about in St. Paul's Epistles.

All very simple, all very humble, and all very real. It is a temptation to think of it as more real than wor-

NEW OFFICERS OF GENERAL SYNOD

Following is the full slate of officers elected by General Synod at last month's conference in London, Ontario.

Prolocutor—The Very Rev. C. Swanson, B.A., D.D., Dean of New Westminster (Vancouver).

Deputy Prolocutor—Lt. Col. M. L. Douglas, Brockville (Diocese of Ontario).

Executive Secretary—Rev. Canon R. A. Hiltz, M.A., D.D., D.C.L., Toronto

Hon. Clerical Secretary—Rev. Canon C. LeR. Mooers, B.A., Saint John Diocese of Fredericton).

Hon. Lay Secretary—Judge J. E. Hudson, Halifax (Diocese of Nova Scotia).

Hon. Assistant Clerical Secretary—Rev. Canon H. R. Hunt, M.A., B.D., Toronto (Diocese of Toronto).

Hon. Assistant Lay Secretary—Mr. R. H. Pook, Winnipeg (Diocese of Rupert's Land).

Assessors to the Prolocutor—Chancellor R. V. Harris, Q.C., M.A., D.C.L., Halifax (Diocese of Nova Scotia), and Chancellor R. H. Soward, Q.C., B.A., Toronto (Diocese of Toronto); Hon. Mr. Justice W. H. Harrison, Q.C., D.Cn.L., Saint John (Diocese of Fredericton).

Hon. Treasurer—Mr. A. F. D. Lace, Toronto (Diocese of Toronto).

Registrar—Chancellor R. V. Harris, Q.C., M.A., D.C.L., Halifax (Diocese of Nova Scotia).

ship in a church where dignity and beauty combine in art and music to help the congregation lift their hearts and minds to God. But it is not. It is just different.

For those who worship in school houses and railway stations, it is a consolation to know that in cathedrals and churches and chapels the worship of God is carried out with all the devices of human wit; in beauty of decoration, in seemly order of ceremonial, and precision of choral singing. So through the year—Christmas, Lent, Easter, Whitsun, Saints' Days—fast and festival are observed in station waiting rooms, schools and kitchens. The Church's essential work of Worship goes on, for the upbuilding of the faithful in Christ and to the honour and praise of Almighty God.

PLIGHT OF ENGLISH CHURCH DESCRIBED

By Canon Crane-Williams, formerly of Edmonton

The following letter from Canon Crane-Williams, well remembered by many in the Edmonton diocese, was received by Mrs. D. Horne of the Cathedral parish of All Saints by whose kind permission it is reprinted here.

"Watersmeet,"
New Rd., Chestfield,
Whitstable, Kent,
July 17, 1952.

My Dear Mrs. Horne:

I do not remember an occasion when I was more touchingly surprised than in finding your kind parcel of food, on my return from duty in the Cathedral today.

I want to say thank you so that it will convey to you and my friends at All Saints a sense of real gratitude. One never expected the time would come when gifts of food would be so welcome and acceptable.

We brought with us what seemed a goodly supply but a succession of overseas visitors soon showed us how speedily such supplies can disappear.

Your parcel, to which you must have given great thought, arrived most opportunely, as the Primate and Mrs. Barfoot are expected here tomorrow and we shall be spared some embarrassment now, with our larder so wonderfully replenished.

We cannot complain of the rationing when the good folk of England have borne it, and worse, for years. Still, we do find that one egg per week, each, is rather meagre and our weekly ration of meat, consisting of a thin chop each or its equivalent in other meats, disappears in one meal.

Sugar, too, does not admit of dessert each day. We have been most generously treated by the people of your city, in fact but for their parcels we could not have entertained any one to a single meal.

In our garden we have raspberries and black currants and immediately my wife saw your two packets of sugar she went out at once and picked some berries to make jam. It does so help when other foods are so scarce.

Back in Canada

In our hearts we know that we often wish we were back, not in Canada but in Edmonton! If we only had courage enough to face once more the terrible upheaval of another move I believe

we would be back on Jasper as quickly as transport could bring us.

It is early days for us to gauge the real position of Britain. I do think at times that it may take another generation or more to get back to normal existence.

In parliament, in a few days, Mr. Churchill promises to tell the whole story of how Britain stands. I sense it will be a sad story, but the people have endured so much and so heroically they will face up to the worst, uncomplainingly.

We mark a great difference in Church life. Apathy is reducing attendance at all services. What once were thought rich endowments no longer suffice and clergy are just existing on the barest stipends.

I am not exaggerating when I tell you that the offerings at the majority of English churches are not a quarter of that given by similar churches in the Dominion.

No Inducement

Men will not, dare not, enter the ministry if they have leanings to the hearth equal to those they have for the cloister. They feel unable to ask anyone to share their joys and sorrows knowing the latter would far outweigh the former. And so there are many churches without clergy.

Within a radius of 20 miles of where I live I personally know of 10 churches with no regular ministration. I take six services on Sunday, 8:00 a.m. at our church, 9:30 a.m. at another, 11:00 a.m. at the first church, 3:00 p.m. at another church, 5:30 p.m. at yet another church and finally at 6:40 p.m. a service at the first church.

Fortunately I can give them these services free and when I see the total collections for all those services amounting to between £3 and £4, the equivalent of only Canadian \$15.00, I really do despair.

Time was when England could and most cheerfully did send money to help in the churches in Canada. It would be

(Continued on Page 11)



A.Y.P.A.

By Peter Cuff

September 13 will long be remembered in the hearts of all A.Yer's of this generation as the day when one of our best friends passed to her great reward. The sudden passing of little Margaret Wolff came as a great blow to all of us, and our prayers are extended for her father, our former chaplain, that God's peace may comfort him in the days ahead.

It's a Girl

Congratulations are due to two of our older members, Evelyn and Thurston Harrison, who are the proud parents of a beautiful baby daughter. If this girl grows up in her parent's footsteps the church will be blessed with a wonderful little worker. "No, Thurston, she can't join A.Y. for a few years yet."

Season's Programme

The first council meeting of the present season was held September 12 in the Synod office, at which time the programme for the first part of the season was lined up. The chaplain, Rev. D. F. Moore, addressed the meeting briefly and asked all members to place a special emphasis on Anglican Youth Sunday this year. A day comprising corporate communions, quiet hours in the afternoon, and a fireside programme for the evening, was suggested.

By this time of the year programme planning should be becoming quite easy. If you are having a little difficulty in arranging an evening here's a hint that might help you.

When you start to plan any programme you should have a central theme to follow, and an objective to reach. The choosing of a theme to follow may prove to be a little difficult but when your objective is clear in your mind, the theme should come much easier. By the way, that would be a good plan for a member's daily life. Let us look at an example of this method of programme planning. This method is to be tried by one of our junior branches in the city in the very near future.

Fellowship Night

The objective of the evening is to have a "fellowship night" with all

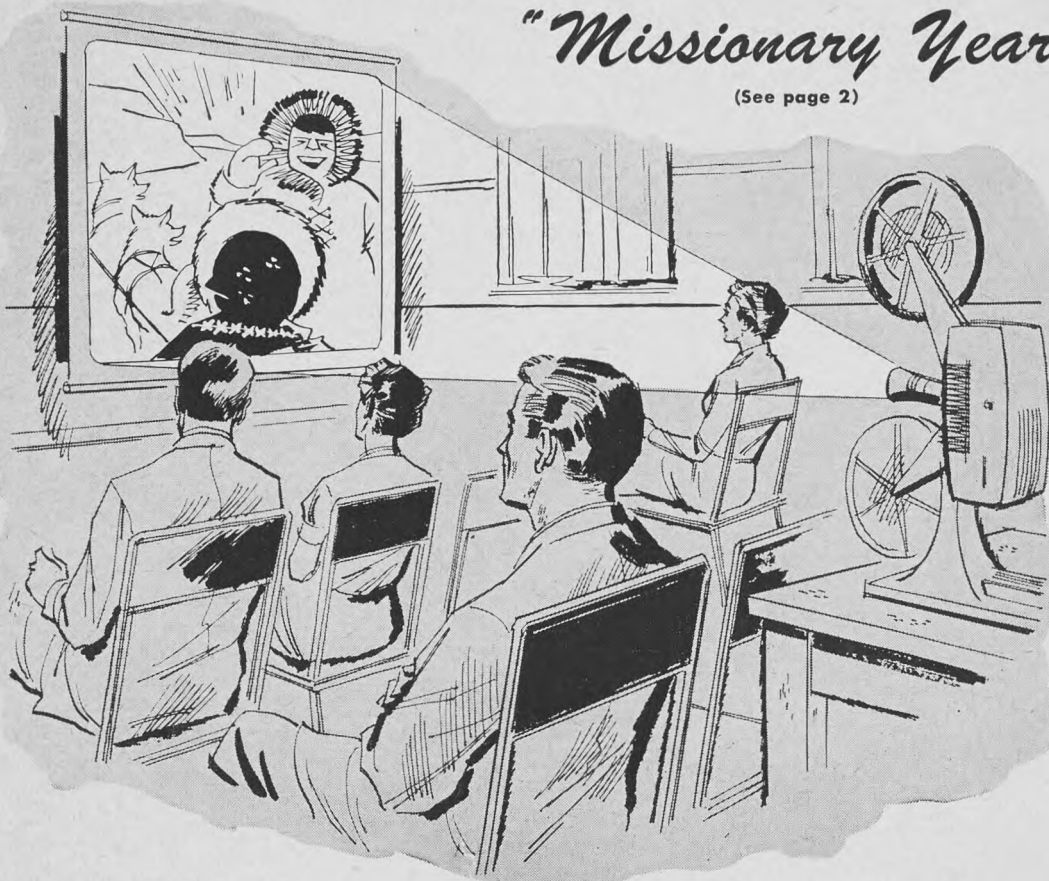
(Continued on Page 11)

WE ARE MY WITNESSES

The M.S.C.C. Golden Jubilee

"Missionary Year"

(See page 2)



SEVERAL NEW FILMS and other Visual Aids are available to make the missionary work of our Church live for you in your Parish. Be sure to see the *Jubilee Film*, a fine, professional production covering all the work of M.S.C.C.; *North with the Bishop of the Arctic*; and the *Indian School Film*. Further details available from the M.S.C.C. Visual Aids Service.

Canadian Church Missionary Bulletin
M. S. C. C.

WHAT IS THE MISSIONARY YEAR?

RIGHT REV. I. A. NORRIS, B.A., D.D.

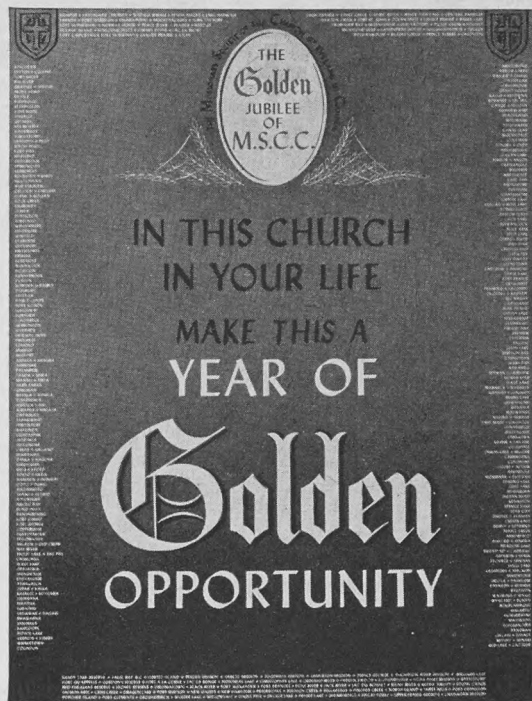
CHAIRMAN, JUBILEE COMMITTEE

TO MARK THE GOLDEN JUBILEE of the M.S.C.C. the Executive Committee, in full agreement with the Executive Committee of General Synod, is calling upon our Church in Canada to keep a Missionary Year, from General Synod 1952 until September 1953.

The purpose of this year is thanksgiving, and also to bring again before the people of our churches the great challenge of Missions and to seek to renew within us the vision of fields white unto harvest! With thankfulness we remember that in the early days of our country a host of labourers came to us from afar to work with energy and vigour laying for us the foundations of our Canadian Church.

It is our hope that in every Diocese and in every congregation from Coast to Coast, our people will have an opportunity to review their own beginnings and as a diocese or a congregation to see the steady progress made in the days that followed. We can never forget the debt we owe to the generosity, the vision and the labours of the Church and people of the British Isles. They saw the need of the new colonies and for many years sent the missionaries and the money to found the dioceses and to build the churches. Nova Scotia, Quebec, Toronto, Rupert's Land and British Columbia all began because of the missionary vision of others in the Old Land. Then gradually as this country became settled our own people took up the task and the dioceses and churches of the West and North were given help and encouragement in the days of their formation.

But in addition to the use of the Missionary Year as a time for review, it is the hope of the Missionary Committee that every diocese will have a plan whereby their people can be told of the great needs in the mission field today and also of the opportunities that



open up continually before the Church to carry the Gospel into the far places of the earth. Every member of the M.S.C.C. should be fully conscious of the tremendous need on the home front and how that every Bishop, every Diocese and every Congregation is faced with great difficulties in keeping the work already established in existence. Also we should be conscious that the task of all Christian Churches must always be the spreading of the Gospel. Perhaps it is foolish not to put all our efforts into the local scene but then the Church was always foolish, for its aim has always been to convert the world. So great is the urgency of this command that we have always to undertake both tasks at the same time. History shows us that this is pleasing unto God! Where the missionary vision is greatest there we find the strong Church.

Your Missionary Committee asks the full support of every Anglican that this Missionary Year may be of benefit to the whole Church; that both by prayer and action we may go forward as a great Missionary Church, proud of the past, conscious of our present strength and determined to be in the forefront of the battle to win the world for Christ.



We Conquered the Arctic

RIGHT REV. D. B. MARSH, D.D.

SOUTHERN CANADA is becoming increasingly aware of her northern neighbours the Eskimo, and we hope the Church people are becoming correspondingly aware of the part which the Anglican Church has played in the early days of the Arctic. The Church of England in Canada may well boast that she conquered the Arctic, although it is true that almost all the early missionaries came from England.

The 1951 Census taken by the R.C.M.P. and which should be unbiased since it was taken directly from the Eskimo themselves, shows that out of 8,646 Eskimo, 7,156 are Anglican, 1,326 Roman and 164 others, of whom some in the Aklavik area are Presbyterians but are ministered to by the Anglican Church. Many of these people are absolutely converted, and the rest are struggling to find Christ.

Such figures show the work of our early missionaries and reflect their self-sacrifice. Since the Eskimo are spread over so many hundreds of thousands of square miles, many weary days and miles were travelled when the missionaries made trips to lay the foundations for the Faith. We certainly should bow to these pioneers for their zeal and Christlike life.

In early days the Arctic was almost impenetrable as there was only one yearly ship. At the end of the last war the surge of Canada's expansion was northward and planes repeatedly made contact with even the most remote parts of the Arctic during the summer season. Prices of freight on goods dropped. With easier access to the North many white people gained entry. This naturally applied to members of religious organizations. The Roman Church has for many years been placing missionaries where the natives had long since been Anglican and quite frankly admit that they are content to wait, as they have done in India and other parts of the earth, until the Anglican Church fails to send shepherds to the flock, then they will enter in and take the flock into their fold.

We have a good example in the Mackenzie River Valley where, through our neglect to fill missions, the Roman Church has taken over almost all our people. At some places

in the Arctic the Roman Church has been waiting from twenty to thirty years without even one convert. For instance, at Fort George where with every person an Anglican and with a history of 100 years of missionary work, some Indians are now beginning to attend the Roman services. At Pond Inlet and Cape Dorset none of the Eskimos are Roman though the Roman Church has been there for twenty-one and fourteen years respectively.

Today the picture is being even more confused with the entry into the north country of a number of smaller sects who are stepping in to take over after the spade work has been done by our missionaries.

This is the picture, which, to be complete, must record the number of itinerant missionaries travelling through the North who return outside with plans and propaganda and often claims which are absurd in their pretensions. Why should this be so? Is it perhaps inevitable that such attempts should be made after the foundations have been laid by our missionaries who by their witness, self-sacrifice and teaching have brought the people from heathendom to a knowledge of the Gospel?

But the Church of England need never fear the work of these other bodies as long as we can place in the field missionaries filled with the light of Christ, men and women who desire only to serve Him. It is hard to show our Indians and Eskimos that they should be true to the faith when a mission station lies empty and deserted, and at hand is another man with a slightly different faith ready to teach them.

The Church needs full-blooded men who are anxious for Christ's sake to serve Him in the Arctic wastes, men who will teach and by their service help to raise the standards of the Eskimo people who inevitably will have to face this thing called civilization. Our missionaries need to be men who, facing the future, will place before the Eskimo people a vision of what they, as a race, can be; building in them spiritual values; helping them face the problems of life; helping them to choose the best and richest for themselves, and above all, helping them to lead a Christian life under new conditions and may be under new environment.

Thanksgiving

Let us offer praise to God continually, giving thanks to His Name, for His many mercies to the Missionary Society of our Church during these fifty years.

THANKS GIVING



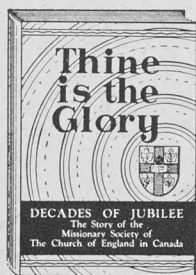
A blue and gold Jubilee thank-offering box for every Church Family.

Ask your Rector about it.

Let your thank-offering be a real *thanks giving*, indicative of your appreciation of your Church. Remembering the generosity in men and money which flowed as life-blood from the Church in the Old Land into the infant Church in Canada, let us, of the now mature Canadian Church, share our blessings generously for the establishing and nurture of that Church in areas of the world where it is yet lacking.

THE GOLDEN JUBILEE BOOK OF PRAYER

One of the very important items to come out of the preparation for this Missionary Year is this book of prayers and prayer topics covering every area of the Church's Missionary outreach. For private or group use it will be a valuable aid to that all-important ministry of prayer, without which our Church cannot hope to fulfil its God-given task. Price 15 cents.



THINE IS THE GLORY

Price \$1.00

As part of your Jubilee Year activity you will wish to read this book! It gives in brief form the interesting and well-illustrated story of our Missionary Society—M.S.C.C.

(Please order the last two items from your local W.A. Branch, or direct from the Literature Dept., M.S.C.C., 604 Jarvis Street, Toronto 5. Please include payment.)

New W.A. Missionaries



Miss Mary Harris, B.A., St. Peter's Church, Hamilton, Ont., to the staff of the Kindergarten Teachers Training School, Nagoya, Japan.



Miss Alison Sheppard, Church of St. Michael and All Angels, Toronto, to a parish of the Japanese Church.



Miss Shirley Fletcher, Holy Trinity Cathedral, New Westminster, B.C. to a Japanese parish.



Miss Maxine McGreggor, Wallaceburg, Ont., to the Punjab, India, for evangelistic work.

These three girls will study the language in Tokyo for the first year.

THE CANADIAN CHURCH CALENDAR 1953

Rich in interest, beauty and inspiration, this Calendar should hang in every Anglican home. As a gift it gives lasting pleasure.

- Seven full colour pictures.
- Many photographs of interest.
- Cover Blue and Gold.



40c PER COPY

Order through local W.A. or direct from M.S.C.C. Literature Department

FELLOWSHIP OF PRAYER AND SERVICE

For the Church of Christ Around the World

During the year September 1952 to September 1953 the Golden Jubilee of M.S.C.C. will be celebrated in a special Missionary Year. We ask you to pray for it daily, using the prayer under Saturday.

Sunday—M.S.C.C. Golden Jubilee

Let us give thanks for God's rich blessing on the work of the Missionary Society during these fifty years.

For the privilege of sharing in the building of Christ's Kingdom on earth, through the work of this Society.

For the men and women of vision and devotion who shared in the formation of this Society and the advancement of its work.

For all the missionaries of our Church who today are carrying the message of the Life Abundant to the far corners of the earth.

Let us pray that we may have a greater sense of our responsibility for the extension of Christ's Kingdom on earth, and of our privilege of being workers together with Him.

Monday—The Arctic

Let us give thanks for the many pioneer missionaries among the Eskimo, such as, Bishop Bompas, Bishop Stringer, Rev. W. G. Walton and Dr. Peck.

For the work and the inspiration of Bishop Fleming in the establishing of the Diocese.

Let us pray for Bishop Marsh, that he may be given the strength, wisdom and spiritual insight to guide and inspire his workers and to administer wisely the affairs of the Diocese.

That the supply of men and women workers may be sufficient to keep all Missions fully staffed.

Tuesday—China

Let us pray for all Christian leaders in China, that they may be sustained by the presence of God's Holy Spirit.

That the minds of the national leaders may be enlightened and their energies directed toward the true welfare of their people, that truth, mercy and peace may reign in their land.

That the boys and girls of China may still be taught of the Lord Jesus, the children's Friend and Saviour.

Wednesday—Japan

Let us give thanks for the high example set before the Japanese medical profession by the New Life Sanatorium, Obuse; for its kindly, efficient administration, and for the happy atmosphere which continually impresses visitors.

Let us pray for our missionaries, that they may be given physical and spiritual strength equal to their many tasks; that they may be true 'pilot-lamps' to lead the Japanese to the true Light.

That through the work of the new centre for Christian Evangelism among the blind, many who live in dark-

ness may have the unfailing light of God's presence in their hearts.

That Christian Japanese may realize the importance of the Church in the building of their new democracy, and make every effort to draw their fellow-countrymen into its sphere of influence.

Thursday—India

Let us give thanks for the many Church members in Canada who are interested in boys and girls in the schools of the East Punjab, providing support and following them with prayerful interest.

Let us pray that some means may be found of quickly relieving the hungry areas of India. (*In one area the monsoon has failed for five successive years. Now their wells are going dry.*)

That the people being evacuated from some of these areas may find in their new locations sustenance not only for their bodies, but for their minds and souls also.

That God will greatly bless the evangelistic work among the villagers of the East Punjab, opening the hearts of the people to the message of his love.

That God the Holy Spirit will strengthen the faith of the members of the Criminal Tribes in the District of Kangra and open the way for them to have the needed steady employment.

Friday—Africa

Let us give thanks for those in the past who gave their lives that the Seed of the Word might be sown in African soil, and for the fruits of their labours as in the Church of today.

Let us pray that men and women of deep devotion to their Lord may heed the call to serve the Church in Africa.

That justice, mercy and a realization of the brotherhood of all men may triumph over the evils of racial discrimination in South Africa.

That those who are responsible for drawing men from tribal life into industry, may recognize their responsibility for the welfare of their employees.

That God will richly bless the British Missionary Societies in their effort to bring the African people into the tribe of God.

Saturday—Golden Jubilee Prayer

Almighty God, help us, we pray thee, to shed abroad the light of thy Church in all the world. Give us greater zeal for thy kingdom, that we may offer abundantly our prayers, our work, and our gifts; so that the earth may be filled with the knowledge of thy glory, as the waters cover the sea; through thy Son, Jesus Christ our Lord. AMEN.

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Space at right for mailing address

REVISED CLERGY LIST

A revised clergy list has been issued from Synod House in Edmonton. A number of changes had occurred since the last issue, and now stands as follows:

ARCHBISHOP AND PRIMATE OF ALL CANADA

The Most Reverend Walter F. Barfoot, M.A., D.D., Archbishop's Office, 10029-103 St., Edmonton.....	42361	Rev. J. G. Gardiner, B.A., L.Th., St. Faith's Mission, Edson, Edson 170.
Synod Office, 10029-103 St., Edmonton.....	42364	Rev. G. A. Robinson, B.A., St. Faith's Mission, Edson, Edson 170.
Most Rev. W. F. Barfoot, M.A., D.D., 10416 Glenora Crescent, Edmonton	81189	Rev. J. H. Dicker, L.S.T., Mayerthorpe.
The Very Rev. J. Grant Sparling, M.M., L.Th., D.D., 10338-117 St., Edmonton.....	84332	Rev. Canon J. C. Matthews, B.A., Onoway.
All Saints' Cathedral, 103 St., Edmonton.....	24234	Rev. R. T. Cathcart, B.A., Clandonald.
The Venerable S. F. Tackaberry, M.A., D.D., 11204-127 St., Edmonton	83844	Rev. R. T. Clennett, B.A., Mannville.
The Venerable C. F. A. Clough, O.B.E., Charles Camsell Hospital	84841	Rev. D. A. Ford, B.A., L.Th., Vermilion.
Canon W. T. Elkin, L.S.T., 11205-68 St.....	74705	Rev. L. S. Thurston, Ashmont.
Canon W. M. Nainby, B.A., L.Th., 8319-101 St.....	34329	Rev. C. F. W. Goddard, L.Th., Camrose.
Canon E. S. Ottley, B.S., L.Th., 10210-121 St.....	82331	Rev. E. Fowler, Sedgewick, Sedgewick 114.
Canon C. E. F. Wolff, L.Th., 9537-109 Ave.....	23240	Rev. F. E. Smith, L.Th., Wetaskiwin.
Canon A. Wallis, 8907-88 Ave.....	32353	Rev. J. S. Gibbons, Winfield.
Canon T. W. Teape, B.A., L.Th., 10924-126 St.....	82985	Rev. W. D. Ellway, B.A., Edgerton.
Rev. R. A. Burdon, B.A., L.Th., 12325 Stony Plain Road.....	86701	Rev. V. P. Cole, L.Th., Tofield.
Rev. W. E. Harrison, B.A., L.Th., O.B.E., 11431-73 Ave.....	391074	Rev. J. Moorhouse, B.A., L.Th., Wainwright.
Rev. G. D. Kelly, B.A., L.Th., 14209-103 Ave.....	82375	Rev. A. G. Hooper, B.A., L.Th., St. Saviour's Mission, Fort Saskatchewan. Ft. Sask. 155.
Rev. L. D. Moore, L.Th., All Saints' Cathedral.....	24859	Rev. H. G. Macdonald, St. Saviour's Mission, Fort Saskatchewan, Ft. Sask. 155.
Rev. A. P. Venables, L.Th., 11717-92 St.....	76094	Rev. R. A. Sayer, B.A., L.Th., St. Saviour's Mission, Fort Sas- katchewan. Ft. Sask. 155.
Rev. L. M. Watts, B.A., L.Th., 11734-92 St.....	74132	Rev. K. A. Minchin, B.A., L.Th., Westlock.
Rev. G. W. Wilson, L.Th., 10744-111 St.....	23738	Rev. D. J. Woeller, B.A., L.Th., Marwayne.
Rev. F. A. Peake, B.A., L.Th., 10917-130 St.....	85159	Rev. F. G. Dowding, L.Th., Hardisty.
Rev. D. V. A. Browne, B.A., L.Th., Barrhead, Alta.		Rev. R. N. Alcock, A.Th., 10029-103 St., Edmonton.....
Rev. H. W. Buchner, B.A., L.Th., St. Faith's Mission, Edson, Edson 170.		Rev. D. E. Jones, B.A., L.Th., 10029-103 St., Edmonton.....
		Rev. A. F. Heron, 10029-103 St., Edmonton.....
		Miss Margaret Cording, Drayton Valley.
		Mr. O. L. Hunt, Frog Lake.

A.Y.P.A.

(Continued from Page 10)

members taking part in the programme. The theme for the evening is to be "Let's go on a boat trip." The programme calls for all members to arrive at the hall dressed in suitable nautical attire. The boat leaves from Montreal with its first stop New York City. In the big city the group is entertained by a "big name" band, comprised of several of the members of the branch who have some knowledge of musical instruments. The next stop is Miami where the voyagers witness a fashion show with the models being another group of the branch membership. And so on down the coast and back.

This is only one idea of many that can be developed from the "theme . . . objective" method of planning.

In closing this month's article I would like to say a big hello to all Anglican young people in the country points and

extend an invitation to you all to join with us as much as possible in our programmes throughout the year. Please write to us if you have programme troubles or any other problems, and we will try to help you with them.

Trinity A.Y.P.A. To Serve Refreshments

Holy Trinity A.Y.P.A. has volunteered to serve coffee to the congregation after evening services. The organization was busy during August painting some 50 kindergarten chairs in readiness for Sunday school opening.

Plight of English Church

(Continued from Page 10)

very difficult for them to send today.

People Cheerful

Yet, the cheerfulness displayed by those who appear the worst off is truly inspiring. I had helped an old lady of nearly 80 by motoring her to and from church. Her circumstances in life are

pathetic, yet she came to me one Sunday with two pullets' eggs, the first she had, and to refuse them I hadn't the heart.

It is strange that according to her means the one country contributing most to the struggle for freedom should be last in the race for recovery.

However, England still has charm. Her beauteous countryside, mellowed houses and hallowed temples of God are compellingly attractive and we just pray that she may one day emerge from her present distresses.

I'm afraid I've allowed my pen to run off with me. I hope I've not distressed you. Please give to all those whom it was our privilege to know at All Saints the assurance of our sincere affection and most grateful thanks.

With my kindest personal regards to you,

Yours most truly,

GEO. CRANE-WILLIAMS.

Dean of Edmonton Offers Form of Blessing Home

There is no home that does not need the blessing of the Church. One thinks of the days when the parish priest, as well as being a social, and one hopes a welcome, caller, paused at the door and called upon God that He might "bless this house and they that dwell therein."

The Dean of Edmonton, Very Reverend J. Grant Sparling, has prepared a form of blessing which may perhaps be especially welcomed by the newly married. The text of Dr. Sparling's suggested form is as follows:

After Robing:

Peace be unto this house and all that dwell in it.

Let us pray: Merciful Saviour, who didst love Martha and Mary and Lazarus, blessing their home with Thy Sacred Presence; bless, we beseech Thee, our home, that Thy love may rest upon us, and that Thy promised Presence may be with us. May we all grow in grace and in the knowledge of Thee, our Lord and Saviour Jesus Christ. Teach us to love one another as Thou didst give us commandment. Help us all to choose that better part which shall not be taken away from us. Hear us, O Jesu, who with the Father and the Holy Spirit, livest and reignest, one God, for evermore. Amen.

At the Front Door:

The Lord shall preserve thy going out and thy coming in. Jesus said "I am the door; by Me if any man enter in, he shall be saved, and shall go in and out and find pasture."

Let us pray: Almighty God, who through Thy only begotten Son hast overcome death, and opened unto us the door of everlasting life, grant us to leave the cares of the world behind as we enter this place, that by Thy special grace directing us, we may know Thee to be the Way, the Truth and the Life, through Jesus Christ our Lord. Amen.

At the Living Room:

Let not your heart be troubled: ye believe in God, believe also in Me.

Brethren, let us love one another, for love is of God.

Let us pray: O most merciful Father, we humbly thank Thee for all thy gifts so freely bestowed upon us. For life and health and safety, for power to work and leisure to rest, for all that is beautiful in creation, and in the lives of men, we praise and magnify Thy Holy Name. But above all, we thank Thee for our spiritual mercies in Christ Jesus our Lord, for the means of grace and for the hope of glory. Fill our hearts with all joy and peace in believing, through Jesus Christ our Lord. Amen.

At the Dining Room:

The eyes of all wait upon Thee, O Lord. And Thou givest them meat in due season.

Thou openest thine hand

And fillest all things living with plentousness.

Let us pray.

Be present at our table, Lord.

Be here and everywhere adored:

Bless these thy gifts, and grant that we

May, with our lives, give thanks to Thee. Amen.

At the Kitchen:

Martha was cumbered about with much serving.

Let us pray: O Lord, our heavenly Father, by whose providence the duties of men are variously ordered, grant to us all the spirit to labours heartily, to do our work in our several stations in serving one Master, and looking for one reward. Teach us to put to good account whatsoever talents Thou hast lent to us, and enable us to redeem our time by patience and zeal, through Jesus Christ our Lord. Amen.

At the Bedroom:

I will lay me down in peace and take my rest: for it is Thou, Lord, only, that makest me dwell in safety.

He giveth his beloved, sleep.

Let us Pray: Almighty Father, who slumberest not nor sleepest, we humbly pray thee to watch over us this night with the eyes of Thy mercy. Grant us quiet and refreshing sleep, such as may fit us for the duties of the morrow. Put far from us all worldly cares and earthly fears, and give us holy

thoughts of Thee, that we may repose in peace, and whether we wake or sleep, may live together with Him who died and was buried and rose again for us, Thy Son our Saviour Jesus Christ. Amen.

Closing (at Some Central Place):

Let us pray: And here we offer and present unto Thee O Lord ourselves, our souls and bodies, to be a reasonable, holy and living sacrifice unto Thee, humbly beseeching Thee that all we who hear the call of Thy voice may so live together in this life that in the world to come, we may have life everlasting. This we ask through the merits and mediation of the same Jesus Christ our Lord. Amen.

The Blessing:

Unto God's gracious mercy and protection we commit you. The Lord bless you and keep you. The Lord make his face to shine upon you and be gracious unto you. The Lord lift up the light of His countenance upon you, and give you His peace, both now and for evermore. Amen.

NEW VERSION TRANSLATORS

(Continued from Page 8)

in the Greek. The true meaning of this passage is that there are sheep which do not belong to this "fold," but that all belong to one "flock."

In I John 5:19, "We love him because he first loved us," there is no Greek source for the word "him." Correctly translated, John does not say that it is our love of God that depends on His prior love for us, but that all Christian love depends on God's love for men.

Pilate did not say to Jesus, "Nothing worthy of death is done unto him," but "Nothing deserving death has been done by him." (Luke 23:15.)

Paul did not say, "I know nothing by myself," but "I know nothing against myself." (I Cor. 4.4.)

Errors like these distort many passages in the King James version.

KITSCOTY W.A. AUGUST MEETING

August meeting of the St. John's, Kitscoty W.A. was conducted at the home of Mrs. Fox when Rev. P. J. Woeller and Rev. J. Dicker were present.

Men of the parish are painting the outside of the church white with a stone trim.

HISTORY IS MADE

(Continued from Page 7)

It was recommended that the stipends of missionary clergy be \$2,000 plus a rectory and transportation allowance.

In a touching scene, the Right Reverend P. S. C. Powles, Assistant Bishop of Mid-Japan, assisted by his chaplain, the Reverend J. R. Toyooka, presented the Canadian Church with gifts consisting of an album of pictures of rebuilt churches in Japan, a scroll written in Japanese thanking the Canadian Church for its kindnesses over a period of 50 years, and a hand-painted plate depicting the M.S.C.C.'s fiftieth anniversary and on the centre a picture of Mount Fujiyama and cherry blossoms. The Primate received the gifts in fitting manner and expressed the hope that the Canadian Church would continue to enlarge its help to the Japanese Church.

G.B.R.E.:

In the near future there will be just one book room at Church House where supplies for all departments will be on sale. Authority was given for a much-needed addition to the building at 604 Jarvis St., Toronto. With these two projects, the work at Church House will be more efficient. Adult Religious Education was stressed and steps will be taken to extend the practice of it.

Council for Social Service:

Under the leadership of the secretary, Canon W. W. Judd, a whole day was devoted to the Council's lengthy report, which contained much practical information of great value. Resolutions regarding increased British immigration to Canada, concern over an increase of industries operating on the Lord's Day, human rights, and housing were passed. A lengthy discussion took place on how the Church can combat the drug traffic. Some helpful suggestions were made regarding better relations with the Doukhobors.

Church Membership:

A special committee dealt with this important subject and after a great deal of discussion a fine resolution was adopted which defined what was involved in Church membership in addition to the Sacrament of Holy Baptism. This will be published shortly, and will be in the hands of all Church people. In many respects this was the finest piece of work done at the Synod. Our

Church has set itself a high and worthy standard for its members.

Prayer Book Revision:

Considerable work has been done in revision of the Lectionary, Morning and Evening Prayer, the Litany, Prayers and Thanksgiving and the Burial of the Dead. These revisions were not ready for presentation, but will be ready in three years' time. A new Communion service has been prepared and given to the Church for study purposes only for a three-year period, after which it will come up for discussion. A verse from St. John's Gospel has been added to the Commandments which serves to give them a more definite Christian note.

The Synod was visited by good-will ambassadors from the United Church of Canada, the Canadian Council of Churches, the Premier of Ontario, the President of Western University and the Mayor of London, who also presided at a complimentary luncheon to the Synod in the London Hotel.

The delegates from Edmonton Diocese took part in the discussions and believe that our diocese made some useful contributions to the work of the Synod.

AN OMISSION

(Claresholm Local Press)

Archbishop Barfoot, the Primate of the Church of England in Canada, has gained a reputation of being a clear thinker and fearless talker. He has given distinguished leadership to the church and is respected for his utterances. When he says something people take notice. At the recent gathering of Anglicans in the east he said that when he visited Korea and the Canadian troops there he found that the boys over there didn't understand what they were fighting for. That is a great difficulty not only over there but at home as well and is not good for morale. The Defence Department says that it is correcting that now through its Bureaus of Current Affairs which publishes a new pamphlet every two weeks to be used as a basis for current affairs discussions in army camps. If we understand the Archbishop's statement correctly something more basic than that will need to be done to instil in people the meaning and appreciation of democracy and the co-operation of nations for the purpose of world peace.

COUNCIL HEARS UNION PROPOSALS

Six steps in the direction of closer co-operation with the Church of England in Canada were tentatively approved before the General Council of the United Church adjourned at Hamilton last month.

These steps were outlined by the Reverend Gordon A. Sisco. There was little discussion.

Recommended were proposals that the United Church was prepared:

1. To continue to welcome to the fellowship of the Lord's table in all United Churches those who have been confirmed and are in good standing in the Church of England in Canada; in keeping with provisions in the basis of union—all may be admitted to the Lord's table who make a credible profession of their faith.

2. To participate in periodic (possibly annual) exchanges of pulpits between ministers and clergy of both churches.

New Areas

3. To confer and co-operate with the Church of England in Canada as regards the locating and establishment of churches in new housing areas and new industrial and mining communities and in the development of community churches, possibly on the basis of double affiliation.

4. To engage in conversations involving both clergy and laity of both churches at the local level as regards local co-operation and the larger issues involved in ultimate union.

5. To extend in every possible way the measures of co-operation developed in such matters as Holy Week, and Week of Prayer services, the observance of special occasions and holiday arrangements.

6. To welcome to General Council and to each annual conference fraternal representatives from the appropriate bodies of the Church of England in Canada and to send similar fraternal representatives of the United Church of Canada to the appropriate bodies of the Church of England in Canada when invited so to do.

YOUR SELF-RATING CHART

How do YOU Rate?

WHAT GOD HAS DONE FOR YOU THROUGH HIS CHURCH

WORD AND SACRAMENTS

- Check
- My Church preaches the good news of salvation..... ☐
- My Church provides beautiful services..... ☐
- My Church offers Holy Communion..... ☐
- I am baptized..... ☐
- I am confirmed..... ☐
- I was married in Church..... ☐
- The Church buried my loved one..... ☐

PASTORAL:

- My rector visited me when sick..... ☐
- My rector provided guidance and help when needed..... ☐

CARE:

- I received Christian education..... ☐
- My children receive Christian education..... ☐

CHRISTIAN EDUCATION:

- Midweek Church activities helped mould my character ☐
- Midweek Church activities help mould my children's
character ☐
- My Church stands ready to help the poor, afflicted
and needy ☐
- My Church contributes to social and recreational life ☐

YOUR RESPONSE TO WHAT GOD HAS DONE FOR YOU

MY TIME:

- Check
- I worship regularly in Church (at least once a week) ☐
- I receive Holy Communion regularly ☐
- I pray daily..... ☐
- I read my Bible daily..... ☐
- I say "grace" at meals..... ☐
- Our family prays together..... ☐

MY TALENTS:

- I assist in the Church School..... ☐
- I assist in leading a children's midweek group..... ☐
- I sing in the choir..... ☐
- I hold office in the Church or a Church group..... ☐
- I am a member of a midweek group..... ☐

MY POSSESSIONS:

- I plan my giving to the Church so that it is systematic,
and proportionate to what God has given me in
life ☐
- I give to my parish..... ☐
- I give to missions..... ☐
- I bring a Christian witness to my social, business and
community life ☐

God has given us life itself, the good earth, the good news
of His love in Jesus Christ, our talents, our possessions,
His Church

WHAT ABOUT YOUR STEWARDSHIP?

EVERY MEMBER CANVASS

WOMEN'S AUXILIARY

(Continued from Page 6)

can be supplied with a 'bhaja' and a 'tabla' (drum) for their church worship.

"We have thirty catechists attending the training school in Ajnala, and two or three possible new ones undertaking training. They will write examinations at the end of the month and if the new applicants qualify, they will be appointed. It is very encouraging to see them all together worshipping, working, studying and playing with a fine spirit of harmony and devotion. We need many more trained men for the village work. Each catechist may have to look after five or six villages. He can visit a village only once a week during which time he will conduct service, have a Sunday school class and adult literacy class as well as consult the people regarding their difficulties and problems. It is work that calls for a great deal of consistent effort and consecration. The salary we pay the men is very low, although the scale of pay has been raised recently, and we hope to increase it still further before long so that they may have sufficient to meet their needs. In spite of the handicaps they suffer, many of them are rendering splendid and loyal service and we enjoy the opportunity of helping them to equip themselves further for more fruitful work. We would ask you to remember this training institute in your prayers, that it may have fruitful results."

Boys Operate Women's Booth

The W.A. of St. Luke's, Clyde, held a successful tea and sale of home cooking in the spring. A novelty at the sale was a candy and ice cream booth capably managed by some of the boys.

Two bees were organized by members of the W.A. At one of these a quilt was made. The other was a dressmaking project. Both were for Dorcas work. Members have donated pillowcases to the Deanery Dorcas.

Where to Put Nellie Is Winfield Problem

The W.A. held their first meeting of the season on September 11 at Mrs. J. Lang's. Mrs. Grefe and Mrs. Lang were hostesses. An active year was begun by voting a sum of money for the conversion of the now famous "Nellie's

Room" into an office for the priest. The only question raised was "Where will we put Nellie?"

A party was held at the same time in honor of Mrs. Grefe, who has gone to live in Calgary. A W.A. pin and silver spoon marked St. George's, Winfield, was presented her for her long and faithful service. A Eucharist was said on September 8 with special intention for the Grefe's new home.

Cathedral Sends Parcels to Britain

The congregation of All Saints' Cathedral send a parcel to Britain once a month. The W.A. look after the mailing of these parcels. There are seven clergy on the list. The contents of these parcels they undertake to distribute to elderly people and families with children. Two or three parcels are sent each month, and at Christmas to all on the list.

Christ Church W.A. Resumes

The first meeting of the fall season was held September 9. A moment of silence was observed in respect for members of the W.A. and the congregation who have passed away during the summer months. Prayers were offered for the sick and bereaved.

Extensive sick and hospital visiting has been done by two faithful visitors, Mrs. C. S. Kilgour and Mrs. A. McLachlin.

Members bade farewell to Mrs. G. M. Freeze who, with her husband, has gone to live permanently in Toronto.

Two new members have been welcomed into the W.A., Mrs. C. Ouitram and Mrs. G. I. Chatson.

The fall tea was held September 19, convened by Mrs. C. S. Kilgour and Mrs. H. W. J. Maddison. The home baking was convened by Mrs. A. E. Baitlett and Mrs. D. W. F. Richardson.

Bramley Family Leaving Onway

The Onway W.A. held its regular meeting September 11 with eleven members present. Mrs. Turnbull was unable to be present on account of illness.

Members expressed their regret at losing Mrs. Bramley, who has been for some time president and a W.A. member for a great many years. Mr. and Mrs. Bramley will be leaving soon for their new home at Langley Prairie.

Leduc Auxiliary Plans Bazaar

W.A. of St. Paul's, Leduc, is planning a bazaar for November 7. The September meeting was at the home of the president, Miss Alice Simpson. Archdeacon Clough was present, and spoke on the M.S.C.C. Next meeting will be October 2 at the home of Mrs. N. R. Wilkinson.

New Members Join Trinity Auxiliary

A number of new members have been welcomed to Holy Trinity W.A., which, with the Young Women's Fellowship and Mothers' Union, have held their opening meetings of the season. The Garneau group also met at the home of Mrs. J. S. Gilbert.

Marwayne W.A. Says "Au Revoir" to Member

The Marwayne St. George's W.A. held its meeting at the home of Mrs. Creighton to whom was extended best wishes for her winter sojourn in the city. Arrangements were made for a sewing bee at the home of Mrs. Norcross to cut out and make up the covers for the kneelers, 20 of which were completed and are now in use at church.

Sedgewick W.A. Visits Killam

At the home of Mrs. George S. Stewart on Aug. 21 the Killam ladies had as their guests the Sedgewick W.A. and Mrs. L. Angus of Alnwick, Northumberland, who was holidaying with her sister, Mrs. Fowler, at the Sedgewick rectory. Competitive games were played indoors, and on the well-kept lawns and garden. A delightful tea was served followed by speeches of thanks by Mrs. Edith Johnson, president of the Sedgewick W.A. Mrs. Angus, and the rector to which the hostess, Mrs. G. S. Stewart, replied.

The September meeting was held at the home of Mrs. Gordon Brodie with eleven members and three visitors present. Mrs. G. Brodie presided, and after inspecting a sample of carpet, it was decided to proceed to purchase one for the church forthwith. A reading from the study book was followed by the closing prayer and the serving of tea. All the members expressed their pleasure at having present with them Mrs. White, their oldest and most loyal member.

(Continued on Page 23)

Rural Deanery of Edmonton

ALL SAINTS' CATHEDRAL

The Very Rev. J. Grant Sparling
The Rev. Donald Moore

All of the Cathedral organizations began again their special work and programmes early in September. The Sunday schools at the Cathedral and the Mission opened on Sept. 7; A.Y.P.A., Cubs, Brownies, Scouts, Guides, Sanctuary Guild, W.A.'s, shortly after.

Harvest Festival services were held on September 28. The Cathedral was pleased to welcome Rev. C. W. F. Goddard as the preacher at Mattins and Rev. R. Clennett as preacher at Evensong. On September 30 the traditional harvest supper was held under the auspices of all branches of the W.A. The proceeds were directed to the Cathedral Building fund.

The Dean was guest speaker at the mid-monthly meeting of the Senior W.A. The four groups of the branch were invited to the Rectory for their opening meetings. Plans have been made for a congregational bazaar to be held Friday, Nov. 21.

Miss Winnifred Yeatman, who has been visiting relatives in Edmonton, has been serving the Diocese admirably in telling several city and country congregations the story of her associations with missionary activities in West Africa. Miss Yeatman spent 18 years as missionary under the Church Missionary Society in Nigeria, with Headquarters in Legos. Her talks have been most appreciated, and not least the address which she gave to a W.A. open meeting at the Cathedral Hall.

The choir has begun a new season under Mr. Barford's leadership.

The A.Y.P.A. opened its fall activities with a supper meeting, and received several newcomers. The evening was spent in a manner illustrating the four-fold programme of work, worship, fellowship and edification.

The Dean attended the meetings of the General Synod in London, Ontario.

A church history course, based on a study of the Archbishop of Quebec's book, "Church History for Canadians," is being conducted in the Cathedral Wednesday evenings at 8.

ST. MARK'S

Rev. G. R. Wilson

There is no alternative but for St. Mark's to build a new parish hall. Provisional plans have already been drawn. It is hoped the new hall will be wider and more convenient for our organizations. If present plans materialize it will be of the arch-rib type of construction. It is expected to cost between \$10,000 and \$15,000.

By this time the Every Member canvass and the hall appeal will be well under way. So much will depend on this appeal as to when it can be started. In

the meantime the organizations are experiencing difficulties getting suitable accommodation.

For the time being: Sunday school beginners meet at 11 a.m. in the choir room and the main school, primary, juniors and seniors in the church at 12.30 p.m. every Sunday.

The Cubs meet in the rink hut on Monday at 6.30 p.m. and Scouts also in the rink hut at 7.30 p.m. Tuesday.

The Junior Auxiliary has commenced meeting again under the leadership of Mrs. Gough. Meeting date is Tuesday at 4.15 in the choir room. New members are always welcome. All other organizations are meeting as usual in the choir room.

The Afternoon W.A. met at the home of Mrs. Ball for its first meeting after the holidays. They will continue to meet in various homes for the time being.

The Treasurer reminds you that if you have not paid your subscription for the Edmonton Churchman for this year, you will do so as soon as possible. All subscriptions that remain unpaid are a direct charge on vestry funds.

ST. MARY'S

Canon W. T. Elkin

Meetings of the various organizations of the Parish will take place as follows:

Afternoon Group of the W.A. 2nd Monday of the month at 2.30 p.m. in the Parish Hall.

Evening Group of the W.A. 1st and 3rd Wednesday at 8.15 p.m. in the Parish Hall.

Junior Auxiliary: Group 1, Mondays at 4.15 p.m. Group 2, Thursdays at 4.15 p.m.

Cubs: Group 1, Mondays at 6.45 p.m. Group 2, Fridays at 6.45 p.m.

Girl's Auxiliary: Wednesday at 7.00 p.m.

A leadership training course for all leaders and for potential leaders is being planned for St. Mary's from October 27 to 30. Sessions each evening will be held under the direction of Rev. F. A. Peake, Western Field Supervisor, G.B.R.E.

Sunday school sessions began again on September 14 with the six to fourteen year group meeting at 9.45 a.m., and

the three to five year group at 11 a.m. Once again we are in need of teachers. So will you please take this matter to heart, and phone your offers of help at once to Mr. W. Scott, Telephone 72265.

The Girls' Auxiliary had a most beautiful autumn day for their annual tea and sale, held on Saturday, September 20.

Confirmation classes for young people and adults will get underway late in September. Intending candidates should let Canon Elkins have their names as soon as possible.

We have lost a number of families from the parish this summer, who will be greatly missed and trust others will come forward.

ST. PAUL'S

Rev. G. D. Kelly

The tower is now complete and the outside stucco started. Alterations to the rectory have been made while the rector and his family were taking a locum in Vancouver during August. Landscaping the church grounds and perhaps laying cement walks is planned for next year.

The organizations are now getting underway for the fall season, assistance will be needed in the Brownies, Cubs, and Sunday school and any volunteers would be most welcome. Please contact the Rector.

The weatherman has not co-operated very well this year. Our day at Kapasiwin was very enjoyable despite the rain that descended shortly after the baseball games got underway. Rain also came along to interrupt our annual parish fair and then, just for good measure, the wet and cold weather prevented us from holding our annual congregational picnic on September 13. It has been suggested that an "indoor fair" might be held in the hall later this fall and the Sunday school staff will no doubt find some way of making good the picnic the children had looked forward to for so long—perhaps around Christmas.

Every parish, like every other family, has its joys and its sorrows:—Our congratulations to William Whalen and Eileen Crowe who were married on Aug. 9 and to John New and Ruth Gillis who were married on Aug. 16.

Congratulations are also in order to Mr. and Mrs. J. Aldi on the birth of a boy, to Mr. and Mrs. E. Coulson on the birth of twins (a boy and a girl), to Mr.

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and Mrs. T. Lodge a girl, Mr. and Mrs. R. White a boy, our People's Warden Mr. W. Kent and Mrs. Kent a boy, to Mr. and Mrs. R. White a boy, to Mr. and Mrs. J. Edwards a girl.

Mrs. T. Morrison died Aug. 1 and Mr. J. Elliott on Aug. 5.

HOLY TRINITY

Canon W. M. Nainby

The rector, Rev. Canon W. M. Nainby, returned from General Synod at London, Ont., in time to take services on September 14 and to speak about that important conference. During his absence services were taken by Reverends R. N. Alcock, D. Jones and R. Burdon.

After 18 years service as choirmaster and organist Mr. Herbert Wild, who celebrated his 80th birthday almost a year ago, has retired. An opportunity for the congregation to express their appreciation of his work at the organ during those years will be given after the evening service on Oct. 5, which is also the parish's Harvest Thanksgiving.

Sunday school is rapidly getting organized again under the direction of Mr. Brown.

Donations of material or work on the new rectory will be welcomed. Up to now work on this project has been fairly slow.

ST. JOHN THE EVANGELIST

Rev. W. E. Harrison

A reception was held after Evensong on Sunday, Sept. 7 to say farewell to Mr. Theron Buchanan who has been student assistant for the summer months, and to three members of St. John's parish who are leaving Edmonton to enter the active ministry. Mr. Clifford McPherson and Mr. Roger Maggs leave shortly to enter theological college, and Miss Lilian Gould leaves to enter the Anglican Women's Training College. It was a joy to be able to visit with them, and express our good wishes, and present them with small gifts. Refreshments were provided by the women's organizations.

The Chancel Guild has undertaken a new project which, beside being novel, will, they hope, make a sizeable contribution to their funds. They will be responsible for dressing and "making-up" the clowns for the annual Kiwanis Apple Day.

As this goes to press the Rector and Mrs. Harrison are receiving congratulations on the birth of a daughter, Jane Elizabeth.

Most of the activities of the parish have already got away to a good start on their winter programme. The Sunday school is meeting with a full slate of officers and teachers, and the youth organizations will be opening within the next week or ten days.

ST. STEPHEN'S

Canon C. E. F. Wolff

The hand of death was heavy on St. Stephen's parish last month. It took

first Robert John Paice, an old time parishioner, server, choir singer, sacristan and vestryman. The second blow carried off one of the youngest — Margaret, daughter of the rector, Canon C. E. F. Wolff, in her twelfth year, who while her father was absent at his early celebration of Holy Communion lapsed into unconsciousness and passed away the same afternoon. Mrs. Wolff died on Passion Sunday last year.

Requiem Mass for the late Mr. Paice was sung by Canon Wolff with choir and servers on Sept. 11. Less than a week afterward, on Sept. 17, a simple Requiem was said for Margaret by the Reverend G. W. Wilson, rector of St. Mark's, with the Venerable Archdeacon C. F. A. Clough and Rev. Canon W. T. Elkin. The rector asks space in this column to express his grateful thanks to his people for their love and kindness to him during his time of sorrow.

All organizations have resumed their programmes after the summer holiday season.

The A.Y.P.A. is again in the throes of rehearsals for the fall musical show.

The W.A. has made plans for a miscellaneous shower to be held Tuesday, Oct. 7, at Mrs. G. N. Speer's home, 10809 98 Street. Mrs. Speer and Mrs. Gladys Shropshire will be hostesses. A rummage sale also is planned for Oct. 22. The annual bazaar will be held Nov. 19.

CHURCH OF THE GOOD SHEPHERD

Rev. A. P. Venables

Following is the new schedule of services for the Church of the Good Shepherd:

1st Sunday, 11 a.m.—Choral Communion.

2nd Sunday, 8.30 a.m.—Holy Communion; 7.30 p.m., Evensong.

3rd Sunday, 11 a.m.—Mattins.

4th Sunday, 8.30 a.m.—Holy Communion; 7.30 p.m., Evensong.

5th Sunday, 11 a.m.—Mattins and Litany.

Harvest Festival Services were held this month when one of our family, Rev. David Jones was the special preacher. He also is to conduct a special course for Sunday school teachers.

The silver chalice, presented by Mrs. E. Brown in memory of her daughter, was dedicated at the Choral Eucharist on Sept. 7. Also the beautiful new stained glass window in the nave of the church given by her family in memory of Mrs. F. Blatchford will be dedicated in the near future.

A Church Sunday school has been started in the district of Sherbrooks under the leadership of Mrs. Stowe, at 10 a.m. in the Community Hall, Camp 550.

Marriage—Gordon W. Slater and Elizabeth M. Newsted, Aug. 2.

Baptisms—Janet Darlene Patterson, Gregory Thomas Atkinson, Donna Mary Anderson, Karen Lee Caldwell, Darrell James Caldwell.

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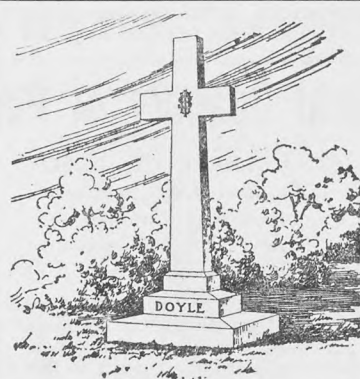
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ST. JAMES

Rev. A. P. Venables

Church Sunday School, which is now being held at 9.45 a.m. got underway in a fine start on Sept. 14. The next addition to our furnishings must be small chairs and tables for our primary department.

The special films being held on Friday nights to raise our Sunday School funds defray cost of materials are being well attended. We are indebted to the Rev. David Jones for so ably conducting the course for Sunday School teachers between Sept. 15-22. We have now a far clearer conception of the greatness of this work amongst the young, and the urgent need for the co-operation of our parents in fulfilling our responsibilities. Mrs. Smith, Mrs. Bell and Mrs. Campbell are welcomed to the teaching staff.

CHRIST CHURCH

Rev. Canon E. S. Ottley

Canon and Mrs. Ottley have taken the remainder of their vacation in Ontario, Canon Ottley has been attending the Wycliffe Anniversary celebrations.

September has brought with it the usual increase of activities within the Church. Our building fund campaign, to alleviate much of our difficulty in adequately accomodating Sunday school and other activities, has gone into full swing.

This fall plans are being laid for a new departure, so far as Christ Church is concerned, in the creation of a Couple's Club. There is every hope for the

rapid growth of such a club which should prove a stable factor in strengthening parish life.

ST. FAITH'S

The Rev. L. M. Watts

An important Congregational meeting will take place Oct. 6 at 8 p.m. in the parish hall. Plans for building the new church will be under discussion and it is hoped every communicant of St. Faith's will be on hand to give his (or her) views.

Baptisms—Charles Kenneth Morgan; Lorraine Stella Whybrow; Janice Winifred Blackburn; Debra Lyn MacNaught; Debra Lynn Davies; Sharon Dianne Osborn; Linda Darlene Osborn.

Marriages—Raymond Rankin Kelly and Joan Kathleen Deacon; Allan Robert Kottmeier and Bernice Girling Kitchener; Herbert Ashley Wilson and Nellie May Huntingford; Robert Allan Brownbridge and Maria Grykuliak; Stephen Kucher and Dorothy May Constable; Alan Charles Buckell and Diane Patricia Louise Ankers; Harvey Arnold Shaw and Lauretta Edna Savage; James Anderson and Florence Ruth Warne; Glen Basil Lawrence and Margaret Eileen Hodges; John Malcolm Lyle and Sabina Marion Cieslak; Richard Albert Sellers and Hilda Florence Green.

Burials—Peter Packham; James Arthur Hudson.

Our thanks go to the Rev. A. Venables, The Rev. R. Burdon, the Rev. W. Chip-ping of Liverpool, England, and to our own lay readers, Mr. E. Currey and Mr. V. T. Young.

Rural Deanery of Pembina

ST. CATHERINE'S, EDSON

The Rev. H. W. Buchner

Rev. J. G. Gardiner

Rev. G. A. Robinson

Rev. R. N. Alcock

To wish godspeed to Reverend Howard Buchner on the eve of his departure for England, the congregation of St. Catherine's, Edson, gathered in the parish hall on the evening of Sept. 7 after Evensong. Father Buchner, who has been granted a year's leave of absence to study at St. Augustine's College, Canterbury, was presented with a purse by the congregation to whom he has endeared himself.

The summer months bring added work to the clergy who have held Vacation schools at Hinton, including the children from Entrance, at Edson and Drayton Valley and Wolf Creek including Rosevear, Mackay and Carrot Creek and at other points. The Foothills school was cancelled because of the polio scare.

The sympathy of the congregation went out to John and Peggy Hendricks in the loss of their home by fire and the Evening W.A. group held a shower at the home of Mrs. Gregg.

A social evening in the Clergy house after Evensong was the occasion for a presentation to Ellen Makawecki on the eve of her wedding.

Flowers on the Altar Aug. 10, were given by Mr. and Mrs. J. Pyper in memory of Mr. Frank Glover, organist and choirmaster of St. Catherine's for nearly thirty years.

We were shocked and saddened by the sudden death of Mrs. May King a faithful communicant for a great many years. As a talented musician and outstanding teacher, she will be sorely missed by the whole community.

The various church organizations are active again, the afternoon group leading the way with a meeting at the home of Mrs. Dakin. It was decided to enlist the help of the evening group to hold a Harvest supper early in October.

We were all very happy and relieved to hear that our most indefatigable worker, Mrs. Kay Barker, had changed her plans and decided to remain in Edson for at least one more year.

Baptism—Joseph Aime Auriat.

Weddings—Ellen Makawecki to Peter Serdiak; Rosie Irene Letendre to Lloyd

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ST. MARY AND ST. GEORGE, JASPER

Rev. E. N. P. Orme

On the last Sunday in Aug., the Incumbent announced to the congregation that he had received the appointment of chaplain to the Colonel Belcher Hospital in Calgary, and would be leaving the parish towards the end of September to assume his new duties. Mr. and Mrs. Orme and family leave the parish after two very happy years of work amongst the congregation and people of Jasper. They expect to be frequent visitors to this famous resort town in the ensuing years, and would wish to thank the parishioners for their liberal hospitality extended to them during their short sojourn.

In the meantime, the holiday season is fast drawing to its close and the fall activities of the parish are beginning to open up once again. The E.B.W.A. held an excellent opening meeting at the home of Mrs. Nordgren with nearly 30 present. One or two newcomers were welcomed.

The vestry will be meeting at the time of writing, to take over the affairs of the parish, until another appointment is made. During the interregnum, it is hoped the parish will make every effort to rally around these officers, to carry on this essential work of the community.

The Sunday school is reconvened in September with new pupils enrolled, but with a shortage of teachers. The latter condition must be corrected if the Sunday school is going to survive. Some volunteers have already offered their services, but more are urgently needed.

The J.B.W.A., the Cubs and the Guild will all be convening in the near future, with a busy programme before them for the fall season, with the latter group meeting at Mrs. Sliter's on Sept. 24. The Guild are also to be congratulated on the bake sale held during the holiday months, under the convener'ship of Mesdames Bolli and Sliter. It nicely took care of the church cleaning during the holiday season.

The next edition of notes will have a new author, and the writer of these parish notes for the past two years appreciates the readers' indulgence for his meagre efforts. In the meantime, he will follow the history of the parish with keen interest and adds his blessing to the many events undertaken by this well-known congregation under the patronage of St. Mary and St. George.

Baptisms—Beverley Anne Ireland; Barbara May James; Rita Pearl James; Dorothy Irene James; Shelley Beatrice MacDonald.

Weddings—Leonard Armond Caissie and Evelyn Alice Neall; Urbain Arthur Caissie and Joan Pauline McDonald; Norman French and Hilda Margaret Knutson.

Burial—Tom Johnston.

ST. PHILIPS, WESTLOCK

Rev. K. A. Minchin

Rev. Canon Ottley of Christ Church, Edmonton, was preacher at Evensong at St. Philip's last month. A fireside followed and the programme included whistled selections by Mrs. R. Green, films by Mr. J. Wodelet of Imperial Oil, quiz contest conducted by Const. Brace, solos by Mrs. Minchin, and ukulele selections by Const. Turnbull. We were pleased to have members from Clyde and Jarvie present.

The Clyde parish was in charge of arrangements for the September fireside.

Sunday school started Sept. 7 with Miss Susan Boon as a new teacher. The teachers are Mrs. C. Curlett, Mrs. P. Conkin, and Miss S. Boon. To those who are interested in sending their children to Sunday school, classes are held in the Parish Hall every Sunday morning at 10.30 a.m.

At the last meeting of the Vestry it was felt that there was a great need for a choir. It is hoped we will have one in time for Christmas services. Those interested are asked to contact either Mr. Pim or Mr. Bott.

The Harvest festival was held on October 5.

Baptism—Maureen Dorothy McConaghy.

WABAMUN

Mr. Wickman has nearly finished clearing up the grounds at the church and vicarage. Some necessary repairs have been done to the house and it is now rented for the winter to the new school master and his family.

DUFFIELD

Harvest Thanksgiving will be held Oct. 26 at 3 p.m.

SEBA

Rev. W. E. Harrison has been holding evening services during August. The congregation met one Sunday after the service at the home of Mr. and Mrs. Tim Sellick for a social hour. The usual schedule of services has now been resumed; that is—Evensong at 3 p.m. on the second Sunday in the month and Holy Communion with sermon on the fourth Sunday at 11 a.m.

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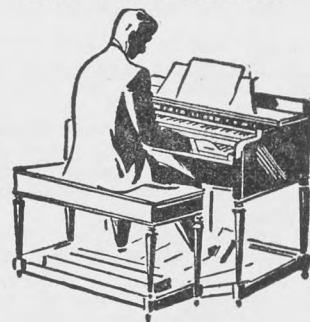
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ONOWAY MISSION

It was reported at the last meeting of the Onoway mission that debt on the vicarage has been considerably reduced and now stands at \$507.30.

A new fence has been built in front of the church by the wardens and Eddy Dales. Inside, the furniture, floor and pews have been varnished by Mrs. Dales, Mrs. Kettle, Mrs. Parker and Mrs. Bramley.

Baptism—Michael Popowezki.

CALAHOO MISSION

On Sept. 2 Isabel North was married to Lewis Norman Kubbernus in St. Timothy's church, Calahoo. Mr. North gave his daughter away, bridesmaid was Della Kubbernus.

Mrs. Camplin came from Onoway to play the organ and Mrs. Nord was soloist.

Rural Deanery of Vermilion

ST. SAVIOUR'S, VERMILION

(With King Edward and Pleasant Valley)

Rev. D. A. Ford

After five years of excellent and devoted service to the parish, Canon Teape decided to accept the Parish of St. Peter's, Edmonton, leaving Vermilion at the end of July. To parishioners and townfolk generally, the departure of the Teape family was the occasion of regret. The good wishes of all, however, go with them in their new work.

Succeeding Canon Teape is the Rev. D. A. Ford formerly of Okotoks, in the Diocese of Calgary. He and his family arrived on Sept. 1 to find a newly decorated rectory on which much time and energy had been spent by parishioners.

A change that has evinced much interest is that of the remodelling of St. Saviour's Church. After the completion of the new parish hall, there was a strong feeling that something should be done to the church. In the spring of this year an extensive programme of renovation was begun. This involved among other things the lowering of the peak of the roof by fourteen feet. The exterior has been stuccoed, the interior lined with donnacona, a gallery constructed, with the result that the church presents an entirely new appearance inside and out. Much of the work has been done by voluntary labour and great credit is due to those who have organized it. It is hoped that services will be held in the building on Sept. 21. Services have been held in the parish hall in the meantime.

The ladies of the afternoon and evening branches of the W.A. have been active over the summer with their chief project being the concessions at the three-day Vermilion fair. Around \$900 was raised for Church purposes from this venture.

After the ceremony a party of about 40 assembled at the North home where luncheon was served on the lawn.

The honeymoon was at Vancouver.

ST. LUKE'S, CLYDE

Members of the congregation have done some repair work in the church. Six joists were put under the building and this has greatly improved the condition of the floor. Further work has to be done to repair the plaster etc. It is hoped a sign and outside light can be put up. Planting of trees, shrubs and grass has improved the churchyard.

Members of the congregation from Clyde attended the fireside hours held in the parish hall at Westlock.

Marriage—On July 16, Arnold Hafso to Jewell Mealing.

A forthcoming change is the transfer of the King Edward congregation to the Parish of Clandonald. This proposal has been made in view of the institution of the Marwayne-Kitscoty parish, part of which was formerly with Clandonald.

ST. JOHN, GRAND CENTRE

H. J. Ayres, Lay Reader in charge

Regular Morning Prayer, with sermon, was held throughout June, with no services possible in July, and only two in August. Weekly services were commenced again on Sept. 7, and it is hoped it will be possible to continue without a break until the New Year.

On June 13, services were taken by the Rev. Father Thurston of the parish of Ashmont. On that day, one of our Church girls, Dorothy Smith was united in Holy Matrimony with Yvon Plamondon of Bonnyville, and following the wedding service a Nuptial Eucharist was celebrated. The bridegroom was received into our branch of the Catholic Church from the Roman Communion on the day previous to the wedding. A very happy reception was held in the Church Hall after the Service, that included many of

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our Church family and the French relatives and friends of the bridegroom. Excellent refreshments were enjoyed by those present and short speeches were made by Father Thurston and Mr. H. J. Ayres, wishing every happiness to the young couple, and pointing out the value of beginning married life with the receiving of the Blessed Sacrament. The good fellowship between the French and English speaking peoples was very noticeable and refreshing on this day. Our whole Church family and District wish these two young people a long and very happy life together; we think that this can be expected as faithfulness to God and the Church was well indicated.

The Ladies' Guild of St. Margaret has been holding its meetings monthly in the homes of various members, and in general carrying on their good work. We hope that some ladies who have been kind enough to open their homes for meetings of the Guild will perhaps see their way to becoming members, both of the Guild and of the Church. The ladies of the Guild have set Oct. 24 as the day for their usual dinner and dance, and Nov. 21 for their annual sale of Christmas gift wear.

We in the Church received a real shock at the news of the death of Mr. Eric Johnson, and of the circumstances under which he passed away. It is much to be regretted that no opportunity was given for a funeral service for him in the Church. Eric has lived among us for a good many years, has been a hard worker on his farm, and a regular supporter in offerings for the Church. Many of us who have known him feel his loss although he was not one who attended religious worship very often.

It is expected that in a few weeks a Young Fellowship group may be possible, and it is hoped that all young people, regardless of creed, will join and support this new venture.

Marriage—Yvon Philip Plamondon, Dorothy May Smith.

ST. MARK'S, BLACKFOOT

The parishioners meeting was held in St. Mark's Church, Blackfoot, Sept. 14. Rev. D. J. Woeller in the chair. Reports for the Church and Sunday school were read by C. A. Haight and for the W.A. by Mrs. Anthony. Mr. C. A. Haight was elected people's warden by acclamation. Mr. F. Whitfield was appointed Vicar's Warden.

Members of Vestry—Mr. Fred E. Lane, Mrs. Haight, Mr. Robinson and Mr. F. H. Dunstan.

Lay Delegates to Synod—Mr. F. E. Lane and Mr. F. H. Dunstan.

Owing to the muddy roads the W.A. meeting in September was not held. The next W.A. meeting will be at the home of Mrs. Springfield, October 2.

Thanks to the W.A. women for doing a good job of painting the church floor.

CHRIST CHURCH, MANNVILLE

The renovation of the church is progressing with the willing help of the men of the parish.

Holy Communion is celebrated every Sunday morning.

Choir practice will soon be resumed for the winter season. Several donations to the building fund have been received but it is hoped that the response to this fund will improve. Every dollar itemized for the next vestry meeting, also for any of the congregation who wish to see it. Obligations to the end of Aug. have been met.

The Sunday school will soon be resuming. The parish was saddened by the death of Mildred Jones of Edmonton who was born and brought up in Mannville. She was a Sunday school teacher, member of the choir and organist, and was beloved of all who knew her.

ST. GEORGE'S, MARWAYNE

Before the anticipated visit of Archbishop Barfoot it is planned to complete the east window which already has two large amber cathedral glass windows to strengthen those installed 25 years ago. To finish the top are two smaller windows of Gothic design, two with cathedral glass, the centre one of opaque glass on which is the red cross of St. George.

The other two large windows are in memory of the early pioneers of 1907-8 who built St. George's, Stretton, and Holy Trinity, Tring, which are now known as St. George's, Marwayne.

The three smaller windows are in memory of Phyllis E. Dudley who passed to higher service Dec. 8, 1931, aged 16.

The colors green and gold signify the Diocese of Edmonton and Province of Alberta, and the centre top window, St. George. It may be noted that the diocesan colors were chosen on Dec. 17, 1913, by the first diocesan board of the Women's Auxiliary, at its organizational meeting, because they were the provincial and provincial university colors.

Thanks are due for the fine workmanship and material in this beautification of our church through the generosity of Mr. H. N. Glover, Mr. Stanley Clarke, and Mr. Dick Dudleyke.

ST. ALBAN'S, CHAILEY

Church has been held regularly every two weeks.

The W.A. held its monthly meeting on Sept. 3 at Mrs. Ted Cornish's. Despite the sudden rain in the evening there was a good turnout. The sending of a parcel to our associate member in England was discussed. Sunday school and Little Helpers parties are still being postponed. The educational secretary, started from the new study book "Thine is the Glory," also an interesting part out of the "Living Message."

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CAMROSE

At St. Andrew's on Sunday morning, Sept. 14 a Family Service of Holy Baptism was held—just the Baptismal service itself with hymns and a sermon. Five children were christened: David Bernard, son of Dr. and Mrs. B. M. Clarke; Dennis Raymond, son of Mr. and Mrs. J. H. Hare; Charles Ian, son of Mr. and Mrs. C. W. A. MacLean; Graham Laurence, son of Dr. and Mrs. J. L. Parsons; and Lenore Irene, daughter of Mr. and Mrs. E. W. Shuman.

On Sept. 7 the annual Flower Sunday was observed at St. Andrew's. The Church was beautifully decorated by the ladies with marks of the lovely flowers for which Camrose is renowned.

Mr. and Mrs. W. F. Grafton, long-time members of the parish, are leaving to make their home at Brentwood Bay, Vancouver Island. Mr. Grafton has been so greatly identified with the parish that it is hard to think of St. Andrew's without him. Mr. and Mrs. A. V. Youell are leaving to make their home in Edmonton. Mr. Youell is vestry clerk, and Mrs. Youell has been president of the Senior branch W.A.

Mr. B. V. Nixon has been appointed treasurer by the vestry in place of Mr. Grafton. This year Mr. Nixon became treasurer of the Camrose Red Cross, and his hard work was a good deal responsible for the splendid results of their canvass.

ST. GEORGE'S, WINFIELD

The Vacation school was held in Aug. with Miss Lory White of St. Faith's, Edmonton, giving assistance to those who volunteered from St. George's. It came to an end with a parish Eucharist which was well attended and in which six boys offered our Lord their service after preparation.

A family picnic was held at Pigeon Lake. Present were representatives from St. George's, Winfield, Pendryl and Poplar Valley, Bluffton and Springdale.

A week later Sister Wilhelmina arrived to visit her Sunday School by Post pupils. This was one of the best weeks ever, and Sister left many friends who promised to be faithful in answering their Sunday school papers. About 600 miles were covered although some people were not home when the call was made.

PENDRYL

Congregations have been very good all summer. A couple of after-church picnics have been held, the last one in honour of Sister Wilhelmina's visit.

Catechism classes will now resume after the summer's holidays.

HOADLEY

W.A. meetings have continued all summer and an active group it is. Plans were made for the forthcoming winter. Sister

Wilhelmina was welcomed and spoke on the work of the Sisters in Edmonton. Some new children were enrolled in Sunday School by Post.

SEDGEWICK

Rev. E. Fowler

Sedgewick people turned out en masse on Sept. 5 to bid farewell at a social evening to two old-timers and loyal adherents of the Church, Mr. and Mrs. Fred P. Bearisto, who were leaving to take up residence in Vancouver. A happy evening was spent with a varied programme of entertainment, and refreshments. After Mr. Ernie Leah had given a brief history of the business and social life of Mr. and Mrs. Bearisto, referring to their troubles and trials in the early days and their achievements for the good of the town, one of which was the erection of the Parish Hall, the Rector, on behalf of the people of Sedgewick, made them a presentation of a purse of dollar bills. He paid high tribute to their character and reputation as citizens and church workers, and wished them continued good health, and a very happy retirement.

Sunday School—Of the six pupils presented for examination four were successful, viz. Sheila Galletly, Gene Abbott, Carol Bottineau and Joan Patten, the latter gaining 85% of the possible marks.

ST. PAUL'S, LEDUC

Harvest festival is planned for Oct. 12 at St. Paul's, Leduc. Regular services are now held on second and fourth Sundays at 9.30 a.m.; Sunday school every Sunday at 11 a.m.

A communion service was held at the home of Mr. and Mrs. H. Aime, Calmar.

Sunday school has recommenced with a large number of pupils.

Baptism—Russell Edward Brent Austin, son of Mr. and Mrs. Frank Austin, Sept. 17.

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LOUGHEED

Rev. E. Fowler

Parishioners are proud to note the improved appearance of the Church, thanks to the efforts of a goodly company of enthusiastic painters and helpers. With the grass surrounding neatly mown, the whole effect is a pleasing one and reflects credit on the Anglican community. Thanks are due to all who so loyally helped in the painting and mowing, and to the ladies who provided dinners and teas for the workers.

Sunday School—For a considerable time there has been no Sunday school at All Saints' Church, so the re-commencement on Sept. 5 was notable. The attendance of fifteen scholars with three teachers, under the supervision of Mrs. D. Thomas Junior and the Rev. E. Fowler was most commendable. The school will be continued each Friday at 4.15 p.m., as one on Sunday was found to be impracticable.

It was a great shock to everyone in the parish to learn of the death, in a motor accident, of Bob, the thirty-one year old son of Mr. and Mrs. F. B. Kirkman. The deepest sympathy of all is extended to his bereaved wife and children and to his parents and relatives.

Burial—John Harding, 26 years, Sept. 9.

KILLAM

Rev. E. Fowler

The Vestry met on September 7, and concluded several important items of business, one of them being to purchase from the firm who supplied the Altar Rail, a lectern made from the same kind and colour of wood.

W.A. PAGE*(Continued from Page 15)***Bearisto Family
To Leave Sedgewick**

On August 27 the Sedgewick W.A. held a party at the home of Mrs. W. Rose to honor Mrs. F. P. Bearisto, an ardent member, who was shortly leaving them to reside in Vancouver. A presentation was made by the president, Mrs. Edith Johnson, who, on behalf of the W.A., paid tribute to her valued work among them and wished her good health and much happiness in her new sphere of life.

W.A.: The September meeting was held at the home of Mrs. D. Galletly, with ten members and two visitors present. It was decided to hold a display of antiques and a peach tea on September 20 in the parish hall. Arrangements for a bazaar were discussed. It was suggested that at the October roll call each member should donate a clothes hanger for use in the hall.

**Enjoy Successful
First Half Year**

The first half of the W.A. year at St. George's, Winfield, was indeed successful. A concert, bazaar, catering for the W.H.S. banquet, and the weekly sale of homecooking were the sources of income while chief expenditures were for The Churchman, church linen, blankets for the mission house, donations to Little Helpers, two gifts the apportionment, pension, mats for the church, affiliation fees, Dorcas items, deanery fees, and the painting of the church and mission.

An intensive programme was initiated at the first meeting of the fall.

**Mrs. Otto Resigns
As President**

August meeting of the Mannville W.A. was held at the home of Mrs. Hamilton opening with the Litany led by Mrs. W. Whitson.

Mrs. Otto's resignation as president was accepted on account of her teaching school for this term.

Material for aprons was distributed. The last paper on the Study Book, "Looking South," was given by K. Sutton.

Plans to wash and varnish the church furniture were made. The meeting closed with the prayer partner's prayer by Mrs. Hamilton and the benediction by K. Sutton.

**Activities At
St. Paul's W.A.**

The evening group of St. Paul's, Edmonton, W.A. is resuming monthly whist drives the last Friday of each month. These were very popular last season. The bazaar is set for November 19.

A rummage sale and sale of homecooking, sponsored by afternoon W.A., was held last month. The bazaar takes place December 3.

**BRAVED ROADS, BUT
IT WAS WORTH WHILE**

Three ladies, two from Killam and one from Sedgewick, went to Wetaskiwin in June to represent their parish at the W.A. deanery meeting in spite of the deplorable state of the roads. All felt, however, the effort had been worth while for they enjoyed the proceedings as well as meeting old friends.

Mrs. Chevraux and her staff of Sunday school teachers were in charge of the Sunday school picnic.

**MARWAYNE W.A.
TO MAKE KNEELERS**

The Women's Auxiliary of St. George's, Marwayne, held their August meeting at the home of Mrs. Adamson. Providing covers for 25 kneelers made by Mrs. Bacon and Mrs. Dudleyke was discussed.

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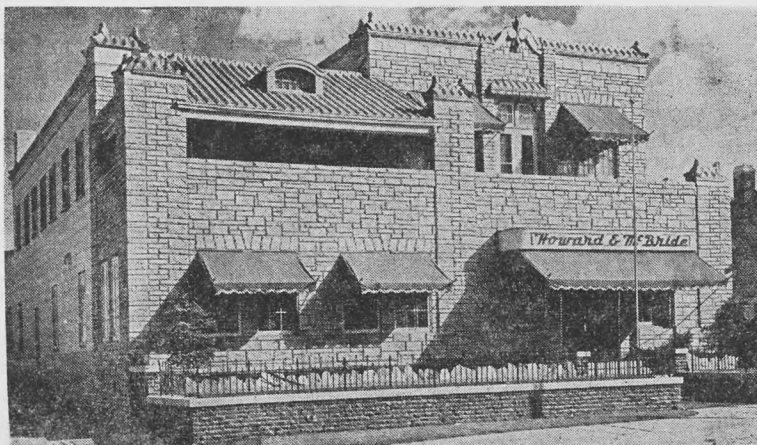
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